88th Annual





PREMIUM BOOK FOR ALL OPEN CLASS, FFA AND 4-H PROJECTS

### WELCOME

"The Idaho County Fair is "The GREATEST SHOW! and we, the Fair Board, would like to extend an invitation to everyone to come and see all that the fair has to offer. Our 4-H and FFA members have done some amazing projects this year, from market animals, to clothing, and are excited to show them off. Beautiful quilts, afghans, flowers, pictures, and other handmade items will be on display in the open class. All in hopes of a blue ribbon! Generations have been enjoying this family event for 88 years now. Come share your favorite part of the Idaho County Fair.

### **JOYCE GEHRING-SONNEN**

IDAHO COUNTY FAIR BOARD CHAIRMAN



The 2022 Idaho County Fair Board consists of (L-R): Brett Uhlenkott, Joyce Gehring-Sonnen, Mary Charley, Pam McIntire, Andy Shumacher, Matt Beckman, Margaret Munson. Not pictured is Alicia Jones

# Idaho County Fair **GRAND MARSHALS**

- 1975 Edgar and Marie Lacey
- 1976 William and Mary Crea
- 1977 Joe Enneking, Sr.
- 1978 Ralph Nuxoll
- 1979 E.H. Tacke
- 1980 Joe Wassmuth
- 1981 Gladys Zehner
- 1982 Three St. Gertrude Sisters
- 1983 Dale Eimers
- 1984 Richard and Vic Holthaus

- 1985 Harold and Eldene Wasem
- 1986 Cleo Forsmann
- 1987 Ken Williams
- 1988 Verl and Alice Chicane
- 1989 Gladys McLaughlin
- 1990 Hubert and Helen Ross
- 1991 Catherine Hardin
- 1992 Frances Nuttman
- 1993 Marcele Higgins and Ruth McCombs
- **1994** Ann Bos
- 1995 Doris Long
- 1996 Albert and Cora Pratt
- 1997 Wayne and Enid Newman
- 1998 Vernon and Kitty Agee
- 1999 Anselm and Vera Schumacher
- 2000 Frank and Marlene Mignerey
- 2001 Larry and Patty Arnzen
- 2002 Clarence & Frances Nuttman
- 2003 Glenn and Verla Simler

- 2004 Clark & Eleanor Hinkleman
- 2005 George and Karla Enneking
- 2006 Lenore Hill

From livestock shows and 4-H and FFA projects to Open Class

quilts and flowers the Idaho County Fair promises something for everyone, exhibitors and visitors all.

- 2007 Shorty & Marge Arnzen
- 2008 Ambrose & Margie Schumacher
- 2009 Chuck & Betty Mader
- 2010 Lauretta Crabtree
- 2011 Pat and Judy Long
- 2012 LaRoy and Joan Kidder
- 2013 Ivan and Dina Nuxoll
- 2014 Chuck and Jane Pratt
- 2015 Leon and Sheryl Ann Slichter
- 2016 Betty Campbell
- 2017 Rich & Becky Workman
- 2018 Jeannie Fitch
- 2019 Bonnie Gehring
- 2020 Mary McPherson
- 2021 Bertie Forsmann
- 2022 Brad & Char Arnzen

### 20**22 G**rand **M**arshals: Brad & Char Arnzen

Story & Photo by Lorie Palmer, IDAHO COUNTY FREE PRESS

GRANGEVILLE — Familiar 4-H and fair supporters will serve as grand marshals for 2022: Brad and Char Arnzen of Grangeville will be the face of the Idaho County Fair this year.

"It means we're getting older," laughed Brad.

"It's an honor," Char added.

Brad was born in Greencreek where he attended school

for six years; then, when the schools consolidated, he went on to school in Cottonwood. Brad and Char were high school sweethearts, and both graduated from Prairie High School.

After graduation, Brad worked at local ranches and then went to lineman school. Char moved to Boise, where she worked.

"I followed her," Brad smiled.

The couple married, and he began his career for Avista, working in Spokane and Orofino for about six years total before obtaining a position in Grangeville in 1986. IN 1991, they built their current home on Fish Hatchery Road.

Char stayed home to raise their three children: daughters Katie (White Bird), Maggie (Lewiston), and Rusty (Grangeville).

"I had taken care of my grandma and really enjoyed that, so in 2000, once the kids were older, I went to nursing school," Char said. Within five years, she was a registered nurse. She worked in Cottonwood at St. Mary's Hospital and Clinics and then at Gem Endoscopy in Lewiston, and retired a few years ago after 14 years in the field.

Brad retired five years ago from Avista. However, "retired" is a relative term in his life.

"I don't really like to sit still much," he laughed.

And he hasn't. He had an outfitting business he sold last year, though he still enjoys pack trips and has mules and

horses. In the spring of each year, he works at his fire mitigation and brush mulching business which keeps him on the road part-time. In the winters, he works for a steelhead outfitting business out of Asotin that travels into the Hells Canyon area. He also spent 34 years on the Grangeville Border Days Committee.

Char has a greenhouse that Brad built for her, and she en-

joys flower and vegetable gardening and taking care of the couple's two dogs and other animals.

They both enjoy hunting, salmon fishing, jet boating, spending time with their children and five grandchildren, and helping out daughter Katie and family on their White Bird cattle ranch.

Both Brad and Char participated in the Idaho County 4-H program growing up, which led them to enroll their own children and also serve as leaders.

The Arnzens said they believe in the 4-H program and its positive benefits for not only children, but also for families as a whole.

"It offers a positive experience for kids and their parents together," Brad said.

"And Idaho County's 4-H program is so well run," the Arnzens agreed.

In addition to their 4-H participation, they were also involved in the fair itself: Brad was on the livestock sale committee for 20 years and served on the fair board for a six-year term. Char provided her skills as clerk for the livestock sale and has worked in an advisory position for the 4-H Ambassador program.

"It's an honor to be chosen as grand marshals," the couple agreed. "We've been involved in the Idaho County Fair for many years, and we love it and look forward to it."



**CHAR AND BRAD ARNZEN** 

# 20**22 F**AIR **Q**UEEN Chloe Rowland

Stories by Lorie Palmer, IDAHO COUNTY FREE PRESS

COTTONWOOD — "Royalty has been a fantastic experience so far and making memories and impacting my community has all been a part of that experience," smiled Idaho County Fair Queen 2022 Chloe Rowland. She said she enjoyed serving hamburgers at the Idaho County 4-H Party, welcoming people to the Cottonwood Buy Local Craft Fair and spending time with the community and Lewis County Royalty at the Cottonwood Lighted Christmas Parade. "I would highly encourage other well-rounded teen girls to become a part of royalty as well." she added.

Rowland, 17, will be a senior this year at Prairie Junior-Senior High School. She is the daughter of Brent and Tara Rowland, and sister to Halee, 13, and Mikayla, 12. Her grand-parents are Rex and Karla Williams of Twin Falls; Ralph and Susan Williams of Nampa and Cottonwood; and Dennis and Helen Rowland of Cottonwood.

Rowland said her favorite part of the royalty experience was the princess tea party.

"Getting to interact with everyone and meet and see all the little kids is a great experience," she said. "It's awesome to get to see the little kids' faces light up when they see us, just like I know mine did when I used to see the royalty girls."

"I always looked up to them so much and it's really cool to get to influence the youth of Idaho County in the same way the royalty used to influence me," she added. "The tea party was just so much fun."

Rowland is a member of the Cottonwood Saddliers and Livestock 4-H Club. At school, she enjoys playing volleyball and being a member of Prairie League, Knowledge Bowl, HOSA and was elected president of the senior class of 2023. She has served as Idaho 4-H State Teen Association Northern District Representative, State Teen Association Steering Committee member, Leadership!Now - Idaho 4-H Leadership Program 2nd year mentor, as an Idaho State 4-H Ambassador, and Idaho County 4-H Ambassador, a Northern Counties Camp Counselor and as a 4-H club officer and teen leader. She also spends time baby-sitting and working at Cottonwood Livestock Auction.



"I have loved making unforgettable memories with the other royalty girls. We spent a lot of time working on our float. We took a dress shopping weekend trip to Boise and were back at our Airbnb and thought we were getting robbed, when really it was just the Boy Scouts collecting canned foods," she laughed. "The next night we got to go bowling with our moms and all had a good laugh. There was also the time when Riley was giving us batting instructions and the yardstick flew out of her hands across the shop; we all laughed so hard we cried. We have had a lot of fun and I'm looking forward to the rest of the summer!"

Royalty Photos courtesy of Tara Klapprich

### IDAHO COUNTY FAIR

1965	1981
1976 Valerie Dasenbrock, Paula Sawyer, Rene Jungert	1991 Sara Stolz, Lynne Funke, Bonnie Poxleitne
1977 Beresa Rashitussett, Krista Spickelmire, Carolyli Freidien 1978 Brenda Hoene, Teresa Frei, Sue Leuck 1979 Diane Arnzen, Lisa Workman, Sherry Uhlorn 1980 Kelly Spickelmire, Melanie Fales, Kris Smith	1993 Jennie Sonnen, Jessica Funke, Linda Goeckne 1994 Angie Uhlenkott, Sarah Griffin, Sarah Laymar 1995 Ellen Nuxoll, Beth Klapprich, Rebecca Warder

### 2022 Fair Princesses

### FIRST PRINCESS KAYLEE GRAVES

KOOSKIA — "I have had a really fun time this year, and would definitely encourage others to participate, not only as royalty, but 4-H as a whole," Idaho County Fair First Princess 2022 Kaylee Graves said.

Graves, 15, is a junior at Clearwater Valley High School. She is the daughter of Doug and Susan Graves of Kooskia, and has one sister, Josie, 14. Her grandmother, Donna Graves, also lives in Kooskia.

A member of the Clearwater Valley Go-Getters 4-H Club, Graves is also involved in school volleyball and tennis, as well as KYRO softball, and in church youth group.

One of Graves' favorite memories is the trip to Boise with the royalty court and staying in an AirBnB for a few nights. "We went there to look for dresses," she explained.

Graves is unsure at the time where she will attend college, but plans to go into the medical field and become an orthodontist, dentist or a plastic surgeon.



COTTONWOOD — "The best experience of the year for me was seeing all the little girls at the Princess Tea Party and getting to see their excitement about the whole thing," smiled Idaho County Fair Second Princess Riley Enneking.

Enneking, 17, will be a senior at Prairie High School this fall. She is the daughter of Bob and Jennifer Enneking of Cottonwood. Her grandparents are Dave and Debbie Todd of Grangeville and the late Frank Enneking and Dolores Enneking of Cottonwood. Another memory that's close to her mind is when the girls were dress shopping in Boise and someone ran up the steps of the house where they were staying. "I thought we were being robbed, but it was actually the Boy Scouts," she laughed.

Enneking is a member of Keuterville Livestock 4-H Club, and at school, she is involved in volleyball, basketball, softball, Prairie League and Knowledge Bowl. She has two brothers, Payton Moore, 24, and Jackson Enneking, 14. When she isn't in school, Enneking enjoys church activities, working on the family farm. and baby-sitting.

Following graduation, she plans to attend the University of Idaho and major in either prephysical therapy or history and English to become a teacher in those subjects.





### ROYALTY THROUGH THE YEARS

1006 Haidi Assa Anna Maria Casalman Tanasa Strayronga
1996 Heidi Agee, Anna Marie Goeckner, Teresa Stuivenga
1997 Molly Egland, Michelle Riener, Anna Stubbers
1998
1999 Shari Uptmor, Karie Allen, Diana Crabtree
2000 Brandi Holthaus, Amy Schumacher, Vikki Duman
2001 Lindsey Frei, Jenny Sonnen
2002 Tesse Groom, Christel Riener, London Kreautler
2003 Kayla Holthaus, Brandy Frei, Molly Green
2004 Briget Long, Brittny Behler, Lacy Seubert
2005 Carolyn Sonnen, Amanda Cook, Sarah Forsmann
2006 Bridget Enneking, Tabitha Seubert, Tessica Nuxoll
2007
2008 Dana Groom, Katrina Baune, Kayla Lorentz
2009 Kara Stefani, Mary Shears, Rachel Kaschmitter

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### IDAHO COUNTY COMMISSIONERS SKIP BRANDT, DENIS DUMAN, TED LINDSLEY

### IDAHO COUNTY FAIR BOARD

Joyce denning-somien, Cottonwood Chairman, Royarty &
Parades
Brett Uhlenkott, Cottonwood Vice ChairGrounds & Maintenance
Mary Charley, Kooskia, Entertainment & Special Events
Margaret Munson, Riggins, Publicity & Premium Book
Pamela McIntire, Kamiah Secretary/Treasurer
Alicia Jones, Grangeville Open Class & Premium Book
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Kayla Raymond, Cottonwood Commercial Booth Space
Matt BeckmanRV parking, Grounds and Maintenance
Andy Schumacher Grounds and Maintenance

### UNIVERSITY OF IDAHO IDAHO COUNTY EXTENSION OFFICE

Jim Church	Extension Agricultural Agent
Susie Heckman	4-H Program Manager
Kirstin Jensen	Extension Family Living Educator
Jill Bruegeman	Office Manager

Buyers may pick up their sale number any day during the fair at the fair office on the fair grounds.

### IDAHO COUNTY 4-H Horse Show

### BORDER DAYS ARENA SATURDAY, JULY 30, 2022 2022 4-H HORSE SHOW TROPHY SPONSORS

Overall Western Equitation	Prairie Equipment Rental
Overall Fitting & Showing	Idaho County Fair Board
Fitting & Showing	
Bareback Equitation G	rangeville Border Days Association
Western Equitation	Prairie Equipment Rental
Hunt Seat Equitation	
Hunter/Jumper	Scott & Michelle Schaeffer
Trail Class	Linda Carr
Green Horse	Chuck and Sandie Daeges
Horse Judging Contest	Jim and Julie Church
Horse Bowl Team	Mary McPherson
Western Games Ferdinar	nd Veterinary Clinic, Dr. Virgil Frei
Tolo Veterir	nary Clinic, Dr. Kimberly Wolfrum,
Cottonwood Vete	erinary Service, Dr. Helen Rowland

### SCHEDULE OF

### **EVENTS**

Horse Show begins at 9 a.m July 30 - Border Days Arena

- Fitting and Showing Western Equitation
- Quality
- Hunt Seat Equitation
- Bareback Equitation
- Hunter Jumper
- Grand Entry (by club)
- Trail Class

O-Mok-See events begin at the conclusion of the show events.

# **Church recalls influences, mentors**

Story & Photo by Lorie Palmer, Idaho County Free Press

GRANGEVILLE — A familiar face across the state in Idaho agriculture will bid farewell to his 39-year career at the end of August.

University of Idaho-Idaho County Extension Agent Jim Church will say goodbye to his current job as University of Idaho Extension Agent-Grangeville.

However, Church said he recently accepted a promotion to interim Northern District Director for the University of Idaho Extension.

In his new role, Church will provide leadership and support for the 10 northern Idaho county extension programs. He will remain in the position until a permanent replacement is hired. Although his new job is based in Coeur d'Alene, Church will work remotely from Idaho County part of the time.

Church recently sat down to visit about his memories and those who influenced him during his life thus far.

"My number one mentor and encourager was my dad, Joe," Church smiled.

Eighth in a line of 10 children ("My mom was a saint," he laughed), Church was raised on a ranch near Fruitland.

"My dad and mom were both hard workers and taught all of us kids their values," he said.

Although the kids all had chores on the farm and ranch, they were also encouraged to enjoy and excel in sports, academics, 4-H and FFA.

Church literally began following in his father's footsteps as a child.

"Besides working on the land, my dad was an auctioneer. From the time I was kneehigh, I would go to auctions with him, and I just picked it up," he recalled.

His first "sale" was one that only he and the family cows attended.

"I was out there at the feedlot, doing chores and selling those cows," he laughed.

That led to high school and church auctions, and then, years later, Church's voice became synonymous with 4-H livestock and organization auctions, including those for Sts. Peter and Paul School, Kids Klub and St. Mary's Hospital, to name a few.

Church said he knew from a young age that college attendance was expected.

By the time he was in in high school, he had figured out that he would go the agriculture route. An ag science teacher in high school, Duane Tesnohlidek, and his mentoring through FFA, positively influenced Church.

"We had to learn to spell his name to pass his class, so I remember how to spell it to this day," Church smiled. Though they called him by his full name in school, following graduation, students were allowed to call him by his nickname, "Tes."

"He was a great man, teacher and mentor," Church said.

During college at the U of I, he majored in agriculture education with an emphasis

## 2022 Spotlight: JIM CHURCH

in animal science.

Church met Julie Lothspeich of Grangeville while they were in college; she was in the nursing program at Lewis-Clark State College.

Following his graduation in 1981, a downturn in the economy did not leave a lot of job openings. Church taught agriculture science for one year in Castleford before

he took a job as an extension agent for Washington State University in Asotin, Wash.

In Asotin, Church said he had the chance to be mentored by "another great guy."

"Clint Luce was an extension agent there, and I really learned a lot from him," he nodded.

As he and Julie continued to visit her family in Grangeville, Church began to feel the area would be an excellent place to land if the opportunity ever arose.

"After four years in Asotin, an extension job in Grangeville came open, and I've been here 35 years," he said.

The Churches raised three sons, all of whom graduated from Grangeville High School: Dave, Kevin and Joe. Now, two are in the medical field, and one is in agriculture. All are married, and the Churches have six grandchildren. After 41 years as a registered nurse, Julie retired from St. Mary's Hospital in Cottonwood.

While his sons were in high school, Church had an ag program on local KORT radio. At the time, Dave Williams was broadcasting area high school sporting events.

As the extension agent in Idaho County, Church has served as the animal science expert for the region and has traveled in the state and beyond to offer educational programs and conferences.

Church has had the chance to work with students throughout the region through 4-H, FFA, and specifically at the Idaho County Fair and the Idaho County 4-H Horse Show each year. He also started the Idaho Young Cattle Producers Conference at the state level as part of a leadership training program.

"I enjoy helping people," he said. "I have had the occasion to do that for almost 40 years, and I'm so thankful."

He said he will miss people in that capacity and the people he works with.

"I've worked with Susie Heckman [Idaho County 4-H Program Director] for 34 years," he said. "Working with her and Jill Bruegeman [Idaho County Extension Office] — well, I don't know how I got so lucky. They are both the best."

In retirement, Church plans to raise some of his own cattle again.

"And I'll find out where else I fit in, in the community, in time," he said.

As far as whoever will take on his job, Church said, "It will be good."

"Someone younger, new blood," he nodded. "Change is good."







### **IDAHO COUNTY 4-H**

### Ambassador Program

### The 2022 Idaho County 4-H Ambassadors

# Ambassadors are 25 years strong

Story by Lorie Palmer, IDAHO COUNTY FREE PRESS

IDAHO COUNTY — Have you seen those high schoolers at the fair in their green shirts and khaki pants? They're more than a fashion statement — they're at the heart of what keeps the fair running smoothly.

The brainchild of former University of Idaho extension agent, Mary Schmidt, the Idaho County Ambassadors made their debut in 1997.

Twenty-five years later, Idaho County 4-H Program Director, Susie Heckman, said she thoroughly appreciates the work Idaho County 4-H Ambassadors provide.

"I count on them, especially during the fair," she said. "They work hard. They are kids who lead very busy lives yet take time to make the commitment to community service."

This year's group consists of Harlee Brannan, Kieran Gallagher, Olivia Klapprich, Rayne Martinez, Owen McIntire, Brooke Romney, Rebecca Seubert, Rachel Sonnen, Raney Walters and Makenna York.

The group started, Heckman explained, as a way to retain older 4-H kids in the local clubs.

"We didn't want to take them out of their clubs, because they are mentors and leaders in those groups and are needed there," she said.

Those who are Ambassadors must maintain membership in their chosen club(s), be a sophomore through senior in high school (public, private or home-schooled), and have been a member of 4-H for at least four years.

Those who qualify – up to 10 per year – and are interested apply and interview for the extracurricular honor.

"These kids are the face of what goes on in 4-H, as well as the help – the volunteers –for many county events, including the Idaho County Fair," Heckman said.

For information on the program, contact Heckman at 208-983-2667.



Photo courtesy Kelly Turney

2022 4-H Ambassadors are (L-R) Harlee Brannan, Rebecca Seubert, Rachel Sonnen, Raney Walters, Owen McIntire, Olivia Klapprich, Rayne Martinez, Brooke Romney, Makenna York, Kieran Gallagher.

### WHEN TO ENTER

### Tuesday, August 16

6 P.M. TO 8 P.M. Enter Open Class and 4-H projects for those unable to enter on Wednesday morning.

No livestock will be accepted. All livestock are to be entered on Wednesday.

### Wednesday, August 17

9 A.M. TO 11 A.M. Enter 4-H Family & Consumer Science and Specialty projects
9 A.M. TO 12:30 P.M. Enter all Open Class exhibits
3 P.M. TO 8 P.M. Enter and weigh-in 4-H & FFA livestock

### **4-H V**OLUNTEERS

#### Animal House 4-H Club

Melissa Klapprich

\*Tammy Nail

### **Barnyard Beastials 4-H Club**

\*Shannon Reuter

\*Tv Reuter

#### Camas Livestock 4-H Club

\*Tara Duclos

Mark Gerhing

Stephanie Duclos

### **Clearwater Valley Go Getters**

Jackie Bray

\*Susan Graves

Amber Funderburg

Connie Jensen-Blyth

Vennie Martinez

Mike Ward

### **Cottonwood Saddliers**

Colleen Bennett

Andrea Brannan

Betty Campbell

Nate Duman

Shauntell Funke

Becci Gehring

Deanna Goeckner

Daphney Hanson

Tara Klapprich

Morna Lustig

Don Lustig

Elizabeth McLeod

\*Brent Rowland

\*Tara Rowland

Heather Seubert

Maurice Seubert

### **Crazy Critters 4-H Club**

Stephanie Bransford

\*Tesse Pineda

Dori Stowell

Karen Wisdom

Heidi York

### **Elk City 4-H Club**

Adam Geyer

Sheena Gever

\*Heather Kestner

Sue Phillips

Alyssa Stibal

### Fenn Livestock 4-H Club

\*Alecia Hagen

\*Jemmye Green

### **Greencreek Active Workers**

Tiffany Forsmann

\*Daniel McIntire

\*Leslie McIntire

Stephanie Riener

### **Keuterville Livestock**

Shari Chaffee

Hailey Danly

April Lustig

Jennifer Meyer

\*Melisa Stilson

Cara Uhlenkott

### **Lively Livestock 4-H Club**

Suzanne Acton

Tara Connolley

\*Shelly Dempsey

Jenna Murdock

### **Prairie Posse 4-H Club**

LeAnne Boldenow

\*Bobbi Chambers

Summer Duman

Donna Kopczynski

### **Riggins Canyon 4-H Club**

Jenna Ewing

Linda Schweich

\*Sarah Walters

Jessica Wilson

### **Rough Riders 4-H Club**

\*Annie Bledsoe

#### Tahoe Hillbillies

\*Amy Missman

#### Valley Livestock

\*Rachel Andrews

Sean Andrews

Marci Nuxoll

Laureen Raff

Denise Romney

### Woodland/Kamiah Livestock

\*Luann Howard

### 4-H Dog Clinics

Kelly Turney

### Citizenship Washington Focus Project Leader

Leigh Davis

### **Web Site Design**

Wild Web West - Mary Mangold

\* Denotes 4-H Club Organizational Leader



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### PARADE ENTRY

Idaho Cou	unty Fair	PARADE EN	TRY FORM
	Theme: "The	Greatest Show"	
Au	gust 20, 2022,	Saturday, 10 a.	m.
Parade lineup at 8:30 a.m., Judging at 9:15 a.m.			
Location: The Hangout - 603 Front Street - Cottonwood			
Name of Entry and Information for announcer:			
varie of Enery and fine		arreer	
Category:			
Commercial ()	Royalty ()	Equestrian ()	Non-Profit ()
Name and Address: _			
_		701	

Please return this form to:

Joyce Gehring-Sonnen, 613 Reservation Lane Road, Cottonwood ID

83522 jogehring@hotmail.com (208)962-5850

### IDAHO COUNTY STOCK SHOW ROYALTY

1934	Patty Hayden- Mrs Ned Forsmann
1935	Helen Romain
1936	Laverna Mae Reidhaar
1937	Lola Snodgrass
1940	June Kaufman
1949	Deloris Jungert
1951	Bonita Gentry
1952	Marjorie Hauger
1953	Donna Weld
1954	Arlene Schnider
1955	Janice Duclos
1956	Evon Bardoff
1957	Caroline Bodine





### Something for everyone...







### THE B-SIDES

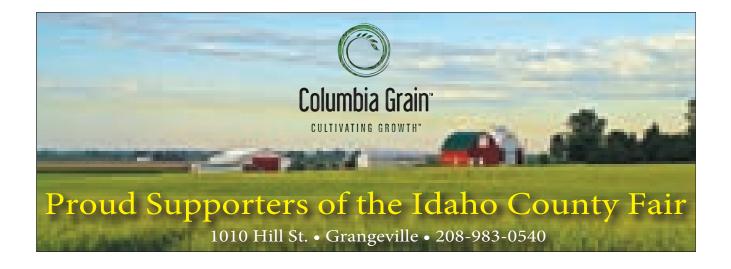
### Friday, Aug. 19

The B-Sides play a wide variety of hits from across the decades and across genres. They specialize in classic Rock 'n Roll, soul, motown, blues, and even a touch of country.

The B-Sides cover artists ranging all the way from Marty Robbins to Gnarls Barkley, including The Beatles, Everly Brothers, CCR, Roy Orbison, Ray Charles, BB King, Johnny Cash, The Who, Sam Smith, Brooks and Dunn and more.

So, sit back and enjoy some good vibes, or get up and dance. Your choice!

Set to begin at the new gazebo area at 7 p.m.



### Thank You! LIVESTOCK SALE BUYERS

The Idaho County Fair Board and Extension Staff would like to thank these individuals and businesses for supporting the 2021 Idaho County Fair Livestock Sale.

Advanced Welding & Steel Brute Steel Anderson Aeromotive Arnzen Building Construction Phoenix Radiology Avista Utilities Bell Equipment Bud's Powersports Cama Body Shop Cottonwood Butte 4-H Supporters Christensen Orthodontics CJ Air Columbia Grain Cottonwood Federal Credit Union Cottonwood Foods Cottonwood Livestock Auction Cottonwood Veterinary Service Davis Communication Don Kinzer Trucking Duclos Farm Early Bird Supply Far North Brokerage Northwest Farm Credit Services Forsmann Accounting Fred's Body Shop/CRC Logging Freedom Northwest Credit Union Gortesema Motors Cash & Carry Foods Grangeville Fair Boosters Lindsley's Green Acres GTS Trucking **Hub International** Heckman Cattle Co High Mountain Construction Hometown Auto

Idaho County Farm Bureau

Infinity Agri-Service

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Dr. Teel & Kelly Bruner

Jim & Julie Church Joel & Nancy Costa Isadore Farm Jeff & Becky Goldman Keith & Anna Milliken Muench Ranch Ed & Cynthia Murray Jack & Charlotte Pecarovich BASF-Joe Rehder Edna Webber Ralph & Susan Williams Syringa Hospital Providers Ferdinand Vet Clinic Holcomb Steel Building & Crane Service Rockin MS Ranch Hammer Down River Excursions Riggins Canyon Boosters Two Bit Cattle Company Mike & Lu Crea Mark & Rachel Genring Jim & Rhonda Wemhoff Willard Stuivenga Matt & Jenna Murdock Salmon-Clearwater Landscaping Roger Motor-Toyota Roger Motor-Dodge Super 8 Patrick Kaschmitter Trucking The Tire Guy Cloninger's Market Place Brannan Farms Snap on Tools-Brian Ward Quality Heating Tiffany Forsmann Extreme Auto Ted & Linda Arnzen Shelley Dempsey

Pepper & Kim Harman Mark Anderson Logging Ralph & Sally Terhaar Blackmer Funeral Home Blevins Agency Real Estate Terra Clear Justin Nuxoll Farms Chesky Woodworking New Century Farms Salmon River Electric Pack Trucking Tara Connolley- Highland Realty Airbridge HMH Engineering Nelson Family Dentistry Two Bar V Livestock Danielle Scott **Nutrient Ag Solutions** Peters Heritage Farms Cody & B Edwards Joe & Jemma Green Rod Grant Family Valley Air Journeys End Ranch **GEM Builders Supply** Ken & Jackie Frei Ted & Matt Schumacher Kent & Kathleen Rad **Dun Right Services** John & Lucile Lamb Patrick Machine Shop Joslyn Osborne-Gaines DCI Engineering Julia & Ken Lienesch Stonebraker McQuary 5A Cattle Cheryl Bransford Pineda Enterprises

Eckert Ranch LLC Brammer Ranches Lochsa Electric Valley Waste Disposal Chris & Stephanie Duclos Silvercreek Realty Tiny-Tots Preschool Premier Paints Roger & Verla Nelson Barenbrug USA Sarah Mosman Larry or Nila Browning Joe & Jamie Vonbargen

#### Sale Committee:

Jim Church Don Curry Frank McIntire John Lamb Dennis Rowland Brent Rowland Jean Spencer Adam Forsmann Mark Schwartz

### Sale Clerks: Jean Spencer

Samantha North

### Ringmen:

Brian Schaeffer Adam Forsmann Mark Schwartz

#### Auctioneers: Jim Church Brent Rowland

EE YOU AT THE FAIR! S LES SCHWAB 208-983-1650 • 411 East Main St., Grangeville

### DAY 1 WEDNESDAY, AUGUST 17TH

### RIBBON CUTTING CEREMONY 8:30 AM

The 2022 Idaho County Fair will be officially opened by Grand Marshal, Brad and Char Arzen. Cinnamon rolls, orange juice, and coffee will be served in the area between Schmidt Building and Joe Enneking Building.

9:00 A.M. TO 11:00 A.M. Enter 4-H Family & Consumer Sci., Specialty projects.

9:00 A.M.TO 12:30 P.M. Enter all Open Class exhibits

9:30 A.M. 4-H Rabbit Show - Agee Building, East Side

4-H Dog Show - Agee Building, West Side 9:30 A.M.

4-H Poultry Show - Agee Building, East Side 1:00 P.M.

### SMALL ANIMAL ROUND ROBIN CHAMPIONSHIP

### 4-H SHOWMANSHIP CONTEST At the conclusion of the Rabbit, Poultry and Dog Shows.

3:00 P.M. TO 8:00 P.M. Enter and weigh-in 4-H & FFA Livestock

### PIGTAIL CONTEST 1:30 PM

Chairperson, Melinda Sonnen Brillion, 208-962-3006

Schmidt Building - Age groups (age on Aug. 17) 1-3 years, 4-5 years, 6-8 years.

**SHORTEST PIGTAIL:** Braided hair from underneath side of the pigtail. **LONGEST PIGTAIL:** Braided hair from underneath side of the pigtail.

**WIDEST PIGTAIL:** Widest part of the braid measured at the head.

MOST UNUSUAL ADULT PIGTAIL: Most unusual for anyone over the age of 10

- adults welcome to participate.

**REMEMBER WHEN:** Any adult may participate in the over-18 contest. Awards will be given for the longest ponytail this will be calculated by combining age and length of the braided ponytail. This will be a point system. Extra points will be given to anyone who can show they have participated in a Pigtail contest in the past at the Idaho County Fair.

### 4-H FASHION SHOW 7:00 PM Presentation of 4-H Family & Consumer Science and Specialty Projects Awards. Schmidt Building.

Wednesday

### DAY 2 THURSDAY, AUGUST 18TH

### 4-H & FFA LIVESTOCK FITTING AND SHOWING

8:30 AM

Fitting & Showing - Agee Building; West End Show Ring • Beef • Dairy East End Show Ring • Hogs

West End Show Ring • Sheep & Goats

1:00 PM

Classes are organized by age with oldest exhibitors showing first.

### FAIRGROUNDS ENTERTAINMENT 1:00 PM Old Time Fiddlers

### 4-H Dog Agility Demonstration 5:00 PM

Cottonwood City Park

### TWO-MINUTE TALENT SHOW

7-8:30 PM

Schmidt Building - Categories to be determined by number and type of entries.

\*Sign-ups open August 1st to August 15th. Sign-up by calling Teresa Groom @ 208-983-8747 or e-mailing Teresa at tgroom@ myspps.org. Special Division for 4-H Clubs.











### DAY 3 FRIDAY, AUGUST 19TH

### 4-H & FFA LIVESTOCK JUDGING CONTEST 8:30 AM

### 4-H & FFA LIVESTOCK QUALITY SHOWING 9:30 AM

East End Show Ring: · Hogs West End Show Ring: • Beef • Dairy

West End Show Ring: · Sheep & Goats

1:00 PM

Market Sheep • Breeding Sheep • Goats

### Large Animal Round Robin Championship 4-H Showmanship Contest

### ROYALTY EVENING 6:30 PM

Introduction of Royalty Candidates and Crowning of 2023 Royalty. Idaho County Fairgrounds, Schmidt Building.

### ENTERTAINMENT 7:00 PM - The B-Sides

### Annual 4-H Green Swing Dance

Following Royalty Crowning to 10:30 p.m. Agee Livestock Pavilion.

Sponsored by the 4-H Ambassadors.





### DAY 4. SATURDAY, AUGUST 20TH

### IDAHO COUNTY FAIR PARADE 10:00 AM

Main Parade and Kiddie Parade. Joyce Gehring-Sonnen, Chairperson, (208)962-5850.

### BEEF BARBECUE DINNER AND ROAST SALE 11:00 AM - 2:00 PM

Sponsored by the Idaho Lewis County Cattle Association. The Cattlemen will be set up at the West end of the Jentges Building. Extra roasts will be for sale to support the Scholarship fund.

### 4-H & FFA AWARDS 12:00 PM

Agee Livestock Pavilion.

### Spinning Demonstration 1:00 - 3:00 pm

Open Class Building

Presented by Lou Sawyer- All spinners in the community are invited to bring their wheels and join in the fun.

### 4-H & FFA Market Livestock Sale 1:00 pm

Steers, Sheep/Goat, Hogs - Vernon Agee Livestock Pavilion.

Livestock Sale Committee: Jim Church, Frank McIntire, John Lamb, Brent Rowland, Jean Spencer, Adam Forsmann, Mark Schwartz, Bob Enneking, Mark Gehring, Clancy Slichter.

**Ringmen:** Adam Forsmann, Mark Schwartz, Clancy Slichter.

**Auctioneers:** Jim Church, Brent Rowland, Clancy Slichter, Shane Arnzen.

Clerks: Jean Spencer - Sale Clerk, Samantha North.

Local Custom Meat Processors: Marshall Meats-Winchester, Sonnen Meats-Greencreek, The Dam Meat Co.-Ahsahka, 4 Frendz Meat Market-Clarkston, Heights Meat Market,

OPEN CLASS BUILDING CLOSED - 3:30-4:00 pm to prepare for checkout.

ALL EXHIBITS MAY BE CHECKED OUT - Present Claim Check 4:00 pm to 6:00 pm NO CHECKOUT BEFORE 4 P.M.



Parts & Service

We have a working relationship with dealers to supply your farm parts - all makes

412 South 1st

Cottonwood, ID 83522-0116

208-962-5920

Fax 1-208-962-5929

### GENERAL Information

### Fair Building Hours:

Tuesday (Entry Open Class)	
Wednesday	
(Entry Open Class)	9:00 a.m12:30 p.m
(Judging-buildings closed)	1:00 p.m6:00 p.m
(Opening time after judging)	6:00 p.m10:00 p.m
Thursday	10:00 a.m10:00 p.m
Friday	10:00 a.m10:00 p.m
Saturday	10:00 a.m3:30 p.m

### Fair Buildings & Exhibit Locations:

Joe Riener BuildingOpen Class Exh	nibits
Joe Enneking Building 4-H Home Ec. & Specialty Exh	nibits
Vern Agee Livestock Pavillion	иing
Carl Jentges Building 4-H Livestock Exh	nibits
Enid Newman Building 4-H Livestock Exh	nibits
John C. Schmidt BuildingFair Office, Entertainment A	4rea
All persons attending the exhibition of the annual Idaho County Fa	ir
do so at their own risk and the management will not be responsible	e in
any manner for damage or injury to persons or property for any los	SS
whatsoever.	

No soliciting will be allowed on Fair Grounds.

Commercial businesses, organizations and individuals are invited and urged to reserve booth space at the Idaho County Fair. Various space sizes are available inside the Open Class building, under the Lean-to and in the open area. Booth space can be reserved by contacting *Kayla Raymond - Chairperson*, *P.O. Box 50*, *Cottonwood*, *ID 83522 - (208) 451-6587*, *kayla071710@gmail.com* 

# FAIR BOOTH POLICY

There will be no limit on the number or kinds of food booths.

- 1. Booth spaces are available by a first come, first serve basis only.
- 2. The Idaho County Fair is not responsible for damage or loss.
- 3. There is no night security other than a night watchman. If you have anything of value, you will need to make arrangements for your display at night.
- 4. ABSOLUTELY NO SELLING of knives, guns, items that can inflict bodily harm, cigarettes and alcoholic beverages (imitation or real) or any items depicting controlled substances, illegal activity or any deemed inappropriate by the Idaho County Fair Board.
- 5. You must provide your own tables, chairs and extension cords.
- 6. Once you have been placed in a space, NO switching is allowed.
- 7. All concession stands need to sign a Fair Concession Agreement.
- 8. BOOTH SET-UP TIMES: Monday, 5-7 p.m.

Tuesday, 5-7 p.m. Wednesday, 9-4 p.m. INSIDE BOOTHS MUST BE SET UP BY 1 p.m. on Wednesday. Please come to the fair office to find out where your space is.

Fees for outside booth space are as follows:

•	Idaho County residents	\$50
•	Outside Idaho Co. residents	\$75
•	Outside Idaho Co. Food Booths	\$100
•	Machinery Display	\$55
	One day booths, or portion will be charged according to time us	sed.

## GOOD LUCK 4-H'ERS!



### Back Country Supplies

- Cinches/Latigos
- Nose/Feed Bags
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- Used Saddles
- Weed Free Packer Pellets
- Headstalls/F
- · Lead Ropes/Halters
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KOOSKIA FEED & SUPPLY



SEED-HAY-TACK-VETERINARY SUPPLIES 24 Hr. Emergency Vet Supplies

Main St., Kooskia 208-926-4233

# OPEN CLASS RIBBON AWARD POLICY

The Idaho County Fair Board welcomes all open class exhibitors; you do NOT need to be a resident of Idaho County. If there are questions, please contact Alicia Jones, Open Class Fair Superintendent at (208)451-3152 or amasker99@yahoo.com. In the Open Class Exhibits only the best in a category receive ribbons, 2 ribbons of each color will be awarded if warranted. The policy in Idaho County is as follows:

BLUE RIBBON - Best quality exhibit

RED RIBBON - Next best in quality

WHITE RIBBON - Third best in quality

BEST OF SHOW RIBBON - Awarded for superior quality for entire category

AWARD OF MERIT RIBBON - Awarded for exceptional quality for entire category

An exhibitor may receive only two ribbons in a category. No ribbon need be given if the judge feels the exhibits are not worthy of an award. Best of Show and Award of Merit Ribbons will be awarded only to Blue Award Exhibits.

Each judge has the option to choose the one superior quality and one exceptional quality exhibit in the class (if there is merit) to receive a Best of Show and Award of Merit Ribbon. There is no extra money for this award.

NO EXHIBIT SHALL BE REMOVED BEFORE 4 P.M. ON SATURDAY.

WHEAT GROWER AWARDS will be given in Baked Goods. The

judge is to pick a first and second in Breads, Cakes, Cookies, Pies and Sourdough. The winner in this MUST be a blue ribbon exhibitor. If there is not a blue ribbon winner, then no award is given.

<u>BALL & KERR AWARDS</u> will be given in Food Preservation. The judge is to pick a first and second place in Fruits, Vegetables, Pickles, Soft Spreads (Jams, Jellies) in the Adult and Jr. Division Food Preservation. If there is not a winner then no award is given.

# THE GREATEST SHOW DIVISION

### Superintendent, Margaret Munson

This category is what makes the Idaho County Fair Great! It comes from any of the categories listed in the Premium Open Class Divisions that represent the theme of Idaho County Fair, "The Greatest Show". We are looking for vintage, velvet, dark colors, lace, or anything that represent the theme. A person may only enter once for this division. Three top cash prizes will be awarded in this division.

### Art Division

Central Idaho Art Association Linda Stubbers, Chairperson

All art work MUST be framed or mounted and ready to hang or they will not be accepted. Please use wire on back of artwork suitable to hang on peg board. No sawtooth hangers.



Artists must cover names on their work for judging. All art work must be made by the exhibitor. Art work must have been completed since the last Idaho Co. Fair. The Idaho County Fair Board will not be responsible for loss of any art work. No exhibit shall be removed before 4 p.m. Saturday, without consent of the superintendent. The superintendent reserves the right to refuse any work of art unsuitable for public display. All Adult Art must be original - no copies accepted. All Elementary exhibits must be ready to hang on pegboard.

### WHAT THE JUDGES LOOK FOR WITH FINE ARTS:

GENERAL APPEARANCE: Neat, clean finishing techniques, suitable to subject and medium; WORKMANSHIP: Techniques correct and consistent, composition balanced; CREATIVITY & SUITABILITY: Originality or presentation of subject, choice of color combinations, medium & techniques suitable to subject; DIFFICULTY OF PROJECT.

### **Elementary**

- 1. Preschool
- 2. 1st & 2nd grade
- 3. 3rd & 4th grade
- 4. 5th & 6th grade
- 5. 7th & 8th grade

### **High School**

- 6. Class or workshop art people's choice (not judged)
- 7. Drawing Charcoal
- 8. Drawing Pastels
- 9. Drawing Pencil & Ink
- 10. Miniature 5" X 7" or smaller

### **Idaho Landscape Award**

The Central Idaho Art Association will present \$15 to the best Idaho landscape painting entered in the Open Class Art Division. The painting must be labeled by the owner that it is a landscape from the state of Idaho.

- 11. Oil Acrylic Animals
- 12. Oil Acrylic Buildings
- 13. Oil Acrylic Landscapes
- 14. Oil Acrylic Portrait
- 15. Oil Acrylic Still Life/Floral
- 16. Scratchboard
- 17. Sculpture
- 18. Water Color
- 19. All Other

### Adult

- 20. Class or workshop art people's choice (not judged)
- 21. Drawing Charcoal
- 22. Drawing Pastel
- 23. Drawing Pencil & Ink
- 24. Miniature 5"x7" or smaller
- 25. Oil Acrylic Animals
- 26. Oil Acrylic Buildings
- 27. Oil Acrylic Landscapes
- 28. Oil Acrylic Portrait
- 29. Oil Acrylic Still Life/Floral
- 30. Scratchboard
- 31. Sculpture
- 32. Water Color
- 33. All Other

### Visit the FARM AND RANCH MUSEUM

SPONSORED BY THE COTTONWOOD LIONS CLUB

See the 1910 Idaho Harvester Combine manufactured in Moscow, Idaho, and the Stationary Thrashing Machine that came around Cape Horn in 1887.

There is also an excellent historical photo display of Grangeville Border Days, and Idaho County Country Schools' Basketball Teams

BE SURE TO SEE our Working Farm Machinery in Area Fields



### Baked Goods Division

#### Shari Chaffee

All entries are to be placed on a paper plate in a plastic bag the size of the entry. Yeast and Quick Bread entries must be 1/2 of a standard 9" x 5" loaf. No package mix in any category. Entries of 3 items should be similar size and shape.

**EXHIBIT:** ½ Loaf Breads; 3 Rolls; ½ Two Layer Cake; 4 Pieces Candy; 3 Cookies. No cream cheese.

### WHAT THE JUDGES LOOK FOR WITH CAKES:

APPEARANCE: Even thickness & surface, frosted or unfrosted. Frosted cakes should have uniform icing. TEXTURE/MOISTURE: Fine grain, moist, does not crumble when cut, pound or bundt cakes should be firm. VOLUME: Should be high and light (unless pound or bundt cake). FLAVOR: Delicate, pleasing, not overwhelming.

### WHAT THE JUDGES LOOK FOR WITH PIES:

PASTRY: Light, flaky, thoroughly cooked. FILLING: Thickened and set up, not runny, cut wedge should hold shape.

### WHAT THE JUDGES LOOK FOR WITH YEAST BREADS:

Bread should be completely baked sounding hollow when tapped. TEXTURE: The crumb should be slightly moist, tender, yet not crumble when sliced, fine grain, no large air holes.

COLOR: Uniform golden brown color on outer crust. CRUST: Wheat items should have a dark firm crust, white flour items should have a golden brown crust with a soft white center.

VOLUME: Should be a tall loaf with a round full roll to the top.

MOISTURE: There should be moisture in the feel and taste of the

item, but not wet or soggy. UNIFORMITY: Entries consisting of three of the same item, such as rolls should all be equal size and shape.

WHAT THE JUDGES LOOK FOR WITH COOKIES AND BARS: Items on plate should be same size and shape.

### **Categories**

### **Breads**

- 1. Holiday
- 2. Muffins Low Fat/Sugar
- 3. Muffins Plain
- 4. Muffins Other
- 5. Quick Bread No Yeast
- 6. Rolls Plain
- 7. Rolls Wheat
- 8. Rolls-Sweet
- 9. Yeast-French
- 10. Yeast Mixed Grains
- 11. Yeast- White Flour
- 12 Yeast-Whole Wheat/Dark Flour

### Cakes

- 12. Butterless Angel Food
- 13. Butterless Chiffon
- 14. Butterless Sponge
- 15. Decorated All (Judged on Decoration only)
- 16. Layer Cake Dark
- 17. Layer Cake Light
- 18. Layer Cake All Other

### Candy

- 19. Carmels
- 20. Fudge Dark



- 21. Fudge Old Fashioned
- 22. Fudge Quick
- 23. Peanut Brittle
- 24. All Other

### Cookies

- 25. Bar
- 26. Decorated
- 27. Drop or Molded
- 28. No Bake

#### Jar Mixes

- 29. Granola Type
- 30. Snack /Trail Mix

### **Pies**

31. Double Crust - Fruit

### Sourdough

32. All

# Idaho County Wheat Growers Special Awards

Additional \$5 first, and \$4 second place awards will be presented to the outstanding blue ribbon exhibitor in Breads, Cakes, Cookies, Pies and Sourdough.

# BEER & WINE DIVISION

### Debbie Wassmuth, Millie Wimer

Display in a clear wine bottle, one-fifth gallon, or one quart recommended. Bottles must be labeled sweet or dry wine and list fruit or fruit combinations used in the wine. List kinds of wine used in blended wine. Wine may be in a screw top bottle or corked. If wine is entered with a cork top, please bring a wine stopper for each bottle of wine.

### WHAT THE JUDGES LOOK FOR IN BEER/WINE:

PRESENTATIONS: Appropriate bottle, cap/cork & cleanliness, exterior should indicate interior cleanliness. CLARITY: Color and clarity appropriate to category. GENEROSITY: Alcohol content appropriate to category. BOUQUET: Aroma should be pleasant distinctive of type of ingredient used. PALATABILITY: Full, rich or light, delicate flavor appropriate to category.

**DIFFICULTY OF PROJECT** 

- 1. Beer
- 2. Dry Red Wine from fresh fruit
- 3. Dry Red Wine from kit or concentrate
- 4. Dry White Wine from fresh fruit
- 5. Dry White Wine from kit or concentrate
- 6. Dry blend from fresh fruit
- 7. Dry Blend from kit or concentrate
- 8. Sweet Red Wine from fresh fruit
- 9. Sweet Red Wine from kit or concentrate
- 10. Sweet White Wine from fresh fruit
- 11. Sweet White Wine from kit or concentrate
- 12. Wine Blend from fresh fruit
- 13. Wine Blend from kit or concentrate







### COTTONWOOD, ID

1606 Lewiston St. & 316 Main St. (208) 962-3451 Toll Free 1-877-920-0200

### CRAIGMONT, ID

221 W. Main St. (208) 924-0225 Toll Free 1-866-924-0225

### KOOSKIA, ID

1 Main St. (208) 926-0089 Toll Free 1-877-920-0200

### **NEZPERCE, ID**

410 Oak Street (208) 937-9877 Toll Free 1-855-300-8497

# CROCHETED ITEMS DIVISION

### Sharon Espinola

### WHAT JUDGES LOOK FOR IN CROCHETING:

OVERALL APPEARANCE: All needlework will be judged with regard to beauty, degree of perfection, amount of work and suitability for the purpose for which it is intended. Entry must be neat, clean, properly blocked, finished appropriate to pattern & function. Pictures need to be framed, matting is optional. Frame and mat will not be judged. If an entry is dirty or there are mistakes in the pattern, it could be disqualified by the judges.

SUITABILITY OF DESIGN, COLOR, THREAD/YARN: Choice of thread or yarn, canvas or fabric type, appropriate pattern & function. Color selection & quality of yarn will NOT be judged. WORKMANSHIP: Stitches made correctly, tension even (no distortion of hole & fabric) stitches smooth & flat (no twisted threads), backstitching straight & even, no visible carry-over from reverse side.

### **DIFFICULTY OF PROJECT:**

- 1. Afghans Baby
- 2. Afghans Granny
- 3. Afghans Ripple
- 4. Afghans Shell
- 5. Afghans Other
- 6. Baby Articles
- 7. Childs Garments
- 8. Doll Clothes
- 9. Doilies < 14"

- 10. Doilies > 14"
- 11. Hats & Scarves
- 12. Pillows
- 13. Rugs
- 14. Shawl
- 15. Sweaters & Vests Bulky
- 16. Sweaters & Vests Fancy or Pattern
- 17. Tablecloths
- 18. All Other
- 19. Handspun articles

# FOOD PRESERVATION DIVISION

### Debbie Wassmuth, Millie Wimer

**EXHIBIT:** Dried /Dehydrated Foods, ½ Cup in Ziplock Bag;

Preserved - 1 Jar

Standard Canning jars - must be used for all exhibits, without rings. (Exhibitors may exhibit more than 1 jar or 1 bag.)

All exhibits must have the following information on the entry: Date processed, type and length of processing. For health reasons all meats and vegetables must be processed in a pressure canner. Jams and jellies may be opened by the judge. Preserved food must follow USDA guidelines of 2009 or later.

### WHAT THE JUDGES LOOK FOR IN FOOD PRESERVATION:

APPEARANCE: Color appropriate for product, free from mold, discoloration & blemishes, uniform size & shape, hold shape well, clear liquids. PACK: Good proportion of liquids & solids, adequate head space, liquid covers product, little or not floating product.



### WHAT JUDGES LOOK FOR WITH MEAT:

APPEARANCE: Color normal for cooked product, excess fat removed from product. PACK: Attractive, adequate head space, adequate amount of jelly or broth.

### WHAT JUDGES LOOK FOR IN DRIED FOODS:

APPEARANCE & QUALITY: Uniform size & shape; free from visible mold growth & moisture; free from large seed, very thick peelings or cores; color appropriate for product and method of pretreatment (not overly dark), dry enough for safe long-term storage, lacking stickiness. LABEL: Neatly placed not covering product. Contents: (What is in it?) Drying Method: (Sun/dehydrator/oven-how?) Length of drying: (Minutes, hour, days, how long?) Pre-treatment: (None/sulfur/juice - tell us what?) Date of drying: (When you started?)

### **Dehydrated Foods**

- 1. Fruits
- 2. Fruit Leather
- 3. Herbs
- 4. Vegetables

### **Preserved Foods**

- 5. Convenience Foods
- 6. Fruits
- 7. Fruit Butter
- 8. Jams
- 9. Jellies
- 10. Meats
- 11. Pickles
- 12. Pie Filling
- 13. Relishes & Sauces
- 14. Soup
- 15. Vegetables
- 16. Applesauce
- 17. All Other

### 2022 Award Announcement

Fresh Preserving Award FOR ADULT LEVEL presented by: Cash and Carry Market

Cash and Carry Market is proud to recognize today's fresh preserving (canning) enthusiasts. Awards for 1st and 2nd place will be recognized to individuals whose canned entry is selected as the best in the category.

The judge will select the top entries in Fruits, Vegetables, Pickles, and Soft Spreads categories.

Entries from each category honored with the First Place award will receive:

 $\bullet\,$  One (1) Six Dollar (\$6) Coupon for Ball® or Kerr® Fresh Preserving Products.

Entries from each category honored with the Second Place award will receive:

• One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products.



### HOBBIES DIVISION

### Elementary-Denise Poxleitner, High School/Adult-Karol Holthaus

Size of entry limited to 4'x4' - Three or more entries in a category is considered a collection. Please include age on entry tag.

### WHAT JUDGES LOOK FOR IN HANDCRAFTED GIFT HOBBIES

GENERAL APPEARANCE: Neat, clean, finished techniques enhanced finished item. WORKMANSHIP: Consistent use of proper techniques, attention to detail, neatness of work (paint applied evenly and cleanly, no visible glue, etc.) balance of design & color, finishing techniques well done, workmanship appropriate to age of exhibitor. SUITABILITY OF DESIGN, COLOR, CONSTRUCTION MATERIALS: Creativity of design, choice of materials, pleasing color combinations, type of materials appropriate

### Age 1-5

- 1. Collections
- 2. Crafts

### Age 6-9

- 3. Ceramics
- 4. Collections
- 5. Crafts Handmade

- 6. Crafts Kits
- 7. Crafts Models
- 8. Jewelry
- 9. K'nex
- 10. Lego Original Small
- 11. Lego Original Large
- 12. Lego Kit Small
- 13. Lego Kit Large
- 14. Lego Motorized
- 15. Scrapbooking
- 16. All Other

### Age 10-13

- 17. Ceramics
- 18. Collections
- 19. Crafts Handmade
- 20. Crafts Kits
- 21. Crafts Models
- 22. Jewelry
- 23. K'nex
- 24. Lego Original Small
- 25. Lego Original Large
- 26. Lego Kit Small
- 27. Lego Kit Large
- 28. Lego Motorized
- 29. Painted Ceramics
- 30. Scrapbooking
- 31. All Other

### Age 14-18

- 32. Beadcraft
- 33. Candles Handmade
- 34. Ceramics



- 35. Crafts Handmade
- 36. Crafts Kits
- 37. Crafts Models
- 38. Collections 3 or more
- 39. Glass Work
- 40. Leather
- 41. Metal Work Cast
- 42. Metal Work Sculptured
- 43. Metal Work Copper Tooling
- 44. Scrapbooking
- 45. Woodworking Small
- 46. Woodworking Large
- 47. All other

### **Adult**

- 48. Ceramics
- 49. Collections self made
- 50. Collections found
- 51. Collections 3 or more
- 52. Dolls Handmade
- 53. Glass Work Etching
- 54. Glass Work Leaded
- 55. Glass Work Staining
- 56. Hand dyed articles
- 57. Jewelry
- 58. Leather Craft Braiding
- 59. Leather Craft Tooling
- 60. Leather Craft Other
- 61. Metal Work Cast
- 62. Metal Work Copper Tooling
- 63. Metal Work Sculptured
- 64. Metal Work Other

- 65. Papercraft Greeting Cards
- 66. Papercraft Stationery
- 67. Papercraft Other
- 68. Quilling Announcements or Invitations
- 69. Quilling Animals/Birds
- 70. Quilling Other
- 71. Scrapbooking
- 72. Painting rock
- 73. Painting Wood
- 74. Tole Painting
- 75. Woodworking Small Articles
- 76. Woodworking Large Articles
- 77. Woodworking Carving
- 78. Woodworking Chain Saw Art
- 79. Woodworking Inlay
- 80. Woodworking Lathe
- 81. Woodworking Scroll Saw
- 82. Wreaths
- 83. All Other

### Visit the FARM AND RANCH MUSEUM

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See the 1910 Idaho Harvester Combine manufactured in Moscow, Idaho, and the Stationary Thrashing Machine that came around Cape Horn in 1887.

There is also an excellent historical photo display of Grangeville Border Days, and Idaho County Country Schools' Baskethall Teams

BE SURE TO SEE our Working Farm Machinery in Area Fields



### HORTICULTURE-FLOWERS DIVISION

### Lorraine Smith & Cheryln Pankey

This is a standard show and will be judged by the Standard System of Awarding.

- 1. All plant material must be fresh and grown by the exhibitor. No spray, oil, dye, etc. may be applied to enhance the entries natural shine or color.
- 2. An exhibitor may enter more than one entry per class provided each is of a different species, variety, type or color.
- 3. Potted plants must be in the exhibitor's possession for 3 months; combination planters in exhibitor's possession 6 weeks prior to the fair.
- 4. All entry cards must be filled out completely before submitting entry into show, address labels allowed.
- 5. Exhibits ARE NOT to be left on table without the exhibitor present.
- 6. All specimens must have the botanical name; genus, species, variety or cultivar to be eligible for a top exhibitor award.

The Valley Garden Club will award \$10.00 to Best Artistic Arrangement entry and \$10.00 to Best Horticulture entry.

- 7. Entries will be checked by Classification Committee and placed by the Placement Committee.
- 8. Cut specimens should have foliage attached, unless otherwise grown, no foliage below the water line.
- 9. Entrant must furnish own clear glass container size to be suitable for specimen and weighted for stability; wedging encouraged.
- 10. Judges have the right to sub-divide.
- 1. Asters, 1 bloom or spray
- 2. Calendula, 3 blooms, 1 color
- 3. Celosia Crested, 1 bloom
- 4. Celosia Plumed, 1 bloom
- 5. Chrysanthemum, 1 spray, 3 or more blooms
- 6. Cosmos Single, 1 bloom
- 7. Cosmos Double, 1 bloom
- 8. Cosmos Spray

### Dahlias grown with foliage no side buds

- 9. Dahlias, > 8"
- 10. Dahlias, 4"-8"
- 11. Dahlias, < 4"
- 12. Daisies, Echinacea, 1 bloom
- 13. Daisies, Rudbeckia, 1 bloom
- 14. Daisies, Shasta, 1 bloom
- 15. Delphiniums, 1 bloom
- 16. Geraniums, 1 stem
- 17. Gladiola, > 4 ½ "- 1 spike, must be weighted
- 18. Gladiola, 2 ½" to 4 ½" 1 spike, must be weighted
- 19. Gladiola, <2 1/2" 1 spike, must be weighted
- 20. Lilies Asiatic or Oriental, 1 bloom
- a. Resurrection Lily
- b. Lilies, other
- 21. Lilies, Daylilies, 1 stem



- 22. Marigolds, 1 bloom
- a. Marigolds, Hybrids, 1 bloom
- 23. Marigolds, 3 to 5 opened blooms
- a. same color, 3 to 5 open blooms
- b. mixed color, 3 to 5 open blooms
- 24. Pansies, 1 to 3 open blooms
- a. Violas, 1 to 3 open blooms
- 25. Petunias Single, 1 stem, maximum 5 blooms
- 26. Petunia Double, 1 stem, maximum 5 blooms
- 27. Rosebuds, 1 bud
- 28. Roses Floribunda, 1 spray
- 29. Roses Hybrid Tea, 1 Bloom, disbudded
- 30. Roses Miniature, 1 bud
- 31. Roses Miniature, 1 bloom, disbudded
- 32. Roses Miniature, 1spray
- 33. Snapdragons
- a. Single, 1 spike
- b. Double, 1 spike
- c. Miniature, 1 spike
- 34. Sunflowers Decorative, 1 to 3 blooms constitute an exhibit, disbudded
- 35. Zinnia, 1 stem, limit 1 to 3 blooms
- 36. Succulents
- a. Sedum, foliage
- b. Sedum, bloom
- 37. Other flowers
- a. bloom
- b. double
- c. miniature
- 38. Hosta, 1 leaf
- a. Small (up to 3")
- b. medium (3" to 6")
- c. large (6" and up)
- 39. Other Foliage, 1 stem

- 40. Bouquet, 5-10 blooms assorted colors, same genus
- 41. Bouquet, 5-10 blooms one color, same genus
- 42. Bouquet, 5-10 blooms assorted flowers, greenery allowed
- 43. Branches flowering, 15" to 18", 1 stem, (ex. Hydrangea) 43-a. Branches Other Flowers Spray, 1 stem
- 44. Vines, (15" to 18")
- 44-a. flowering
- 44-b. foliage

### Dried Everlasting, Stems shown without water, not to exceed 30", grown in current season, vase must be weighted

- 45. Strawflower, 3 blooms or spray
- 46. Statice, 3 sprays
- 47. Other Everlastings, 3 blooms, sprays, or spikes

### Houseplants Potted Plants, not to exceed 12" in diameter

- 48. African Violet, Single in bloom
- 49. African Violet, Double in bloom
- 50. Begonia Flowering
- 51. Begonia Foliage
- 52. Bromeliads
- 53. Cactus
- 54. Holiday Cactus
- 55. Ferns
- 56. Foliage Plant
- a. Blooming Houseplant
- 57. Succulents
- 58. lvy
- 59. Other Vines
- 60. Terrariums
- 61. Dish Gardens
- 62. Houseplant Hanging, Foliage

CONTINUES ON PAGE 28





## TACKETT'S SAW SERVICE

845 E. Main, Grangeville **208-983-0491** 

The All-New **Pioneer 520** 



Life is Better on a Honda

- 63. Houseplant Hanging, Flowering
- 64. Outdoor Hanging Baskets Will be displayed throughout the fairgrounds, will be watered daily.
- 65. Fairy Gardens Container No larger than 14" deep x 18" wide

### **Division II - ARTISTIC ARRANGEMENTS**

### Maximum space allowed: 20" wide x 30" tall

This is a standard flower show and will be judged by the Standard System of Awarding.

- 1. Exhibitor may enter as many classes as desired, but only one exhibit per class.
- 2. All designs must contain plant material. Fresh plant material may never be treated in any manner.
- 3. No artificial flowers, foliage, fruit or vegetables permitted. Landscapes or scenes not permitted.
- 4. Accessories and featured objects permitted in all classes.
- 5. Religious symbols must be displayed in a respectful manner. Flags must not be displayed
- 6. Entries will be divided in the following:
- a. Section A: Blue Ribbon (having earned 6-10 blue ribbons).
- b. Section B: Amateur (having earned 0-5 blue ribbons).
- 7. Designs must be completed before entering the building, and may be moved for spacing.
- 8. "All plant material used in the design must be identified on a card, provided by the exhibitor and included with the entry tag."
- 9. The Junior Division includes ages 8-18.
- 1. "Up UP And Away" Line Design, designer's choice of plant material.
- 2. **"Bring In The Clowns"** *Traditional Design, fresh plant material, very colorful.*
- 3. **"Under The Big Top"** Focus is a large flower, designer's choice of plant material.
- 4. "Make A Little Magic" Petite Design, 8" to 12", all

directions, fresh and or dried plant material.

5. "Through The Hoop" – Must show a hoop in design, designer's choice of plant material.

The Valley Garden Club will award: \$10 to Best Artistic Arrangement entry and \$10 to Best Horticulture Entry

### HORTICULTURE-FRUITS & VEGETABLES DIVISION

#### **Leann Wicks**

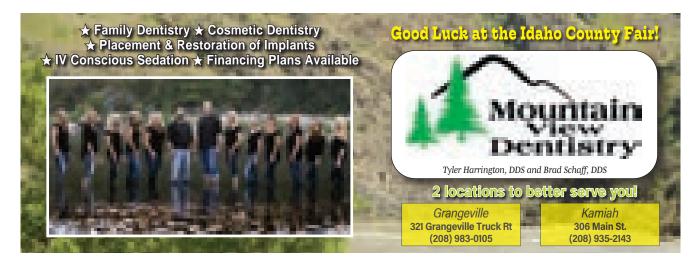
All exhibits must be grown and identified by exhibitor. All exhibits must be grown during the year prior to the current Fair. Exhibits must be same maturity, color, size, shape and clean.

### WHAT JUDGES LOOK FOR IN FRUITS & VEGETABLES:

QUALITY: In best & prime eating condition, not necessarily the biggest. CONDITION: Clean, free from blemish and disease. UNIFORMITY: All specimens uniform in size ripeness, shape & color. TYPICAL OF VARIETY: Varieties should be identified.

### **Beans Bush**

- 1. Beans Green 3 snap with stems
- 2. Beans Pole 3 snap with stems
- 3. Beans Purple 3 snap with stems



- 4. Beans Yellow Wax 3 snap with stems
- 5. Beans Other
- 6. Beets Baby Pickling 3 with 2" top
- 7. Beet Cylindra 3 with 2" tops
- 8. Beets Red, Round 3 with 2" tops
- 9. Beets Other
- 10. Broccoli All Varieties- 1 head a. Cauliflower- 1 head b. Kohlrabi-2" Tops
- 11. Cabbage Early 1 head 2 or 3 layers outer leaves
- 12. Cabbage Purple 1 head 2 or 3 layers outer leaves
- 13. Carrots Table Half Long 3 with 2" top
- 14. Carrots Table Long 3 with 2" top
- 15. Carrots Other
- 16. Corn Sweet 3 husked
- 17. Cucumber American
- 18. Cucumber Burpless 3 with stem
- 19. Cucumber Dill 3-5" 3 with stem
- 20. Cucumber Slicers 5" or > 3 with stem
- 21. Cucumber Sweet Pickle 3" or < 3 with stem
- 22. Cucumber Lemon 3 with stem
- 23. Cucumber All Other
- 24. Eggplant All Varieties 1 with stem
- 25. Garlic Elephant 3 unpeeled cluster 2" top
- 26. Garlic Hardneck 3 unpeeled cluster 2" top
- 27. Gourds Large 1
- 28. Gourds Small 3
- 29. Greens Collards 3 stems in water
- 30. Greens Kale 3 stems in water
- 31. Greens Spinach 3 stems in water
- 32. Greens Swiss Chard 3 stems in water
- 33. Green other
- 34. Lettuce Leaf in Water

- 35. Lettuce Romaine 3 leaves
- 36. Lettuce other
- 37. Melons Cantaloupe 1
- 38. Melons Casaba -1
- 39. Melons Crenshaw 1
- 40. Melons Honeydew -1
- 41. Melons Watermelon -1
- 42. Onions Red 3 with outer leaves-brushed not washed
- 43. Onions Walla Walla 3 with outer leaves-brushed not washed
- 44. Onions White 3 with outer leaves-brushed not washed
- 45. Onions Yellow 3 with outer leaves-brushed not washed
- 46. Onions Other 3 with out leaves-brushed not washed
- 47. Peas Snap- 3 pods a. Oriental b. Sugar edible
- 48. Peas Snap-3 pods
- 49. Peppers Anaheim 3
- 50. Peppers Bell 3
- 51. Peppers Banana 3
- 52. Peppers Cherry 3
- 53. Peppers Chili 3
- 54. Peppers Jalepeno 3
- 55. Peppers Other
- 56. Potatoes Kennebec 3
- 57. Potatoes Red 3
- 58. Potatoes Yukon Gold-3
- 59. Potatoes Other-3
- 60. Pumpkin Mini 1 stem
- 61. Pumpkin Pie 1 stem



- 62. Pumpkin Other 1 stem
- 63. Rhubarb All Varieties 3 pulled stems, no leaves
- 64. Squash Acorn 1 with stem
- 65. Squash Banana 1 with stem
- 66. Squash Buttercup 1 with stem
- 67. Squash Butternut 1 with stem
- 68. Squash Crookneck 1 with stem
- 69. Squash Hubbard 1 with stem
- 70. Squash Scallop 1 with stem
- 71. Squash Spaghetti 1 with stem
- 72. Squash Straight 1 with stem
- 73. Squash Zucchini 1 with stem
- 74. Squash Other 1 with stem

### **TOMATOES 5 WITH STEM**

- 75. Tomato Cherry
- 76. Tomato Red
- 77. Tomato Roma
- 78. Tomato Tomatillo
- 79. Tomato Yellow Pear
- 80. Tomato Yellow Round
- 81. Tomato Other

### **Largest Vegetables**

- 82. Vegetables Largest Beet
- 83. Vegetables Largest Cucumber
- 84. Vegetables Largest Onion
- 85. Vegetables Largest Potato
- 86. Vegetables Largest Pumpkin
- 87. Vegetables Largest Summer Squash
- 88. Vegetables Largest Winter Squash
- 89. Vegetables Largest Other

### **Eggs**

- 90. Eggs Brown 1/2 dozen
- 91. Eggs Pullet 1/2 dozen
- 92. Eggs White 1/2 dozen
- 93. Eggs Other 1/2 dozen

### **HERBS 3 STEMS IN WATER**

- 94. Herbs Green Basil
- 95. Herbs Purple Basil
- 96. Herbs Catnip
- 97. Herbs Cilantro
- 98. Herbs Chives
- 99. Herbs Dill
- 100. Herbs Lavender
- 101. Herbs Lemon Balm
- 102. Herbs Mint
- a. mint lemon
- b. mint spearmint
- c. mint chocolate
- d. mint other
- 103. Herbs Oregeno
- 104. Herbs Parsley
- 105. Herbs Rosemary
- 106. Herbs Savory
- 107. Herbs Sage
- 108. Herbs Tarragon
- 109. Herbs Thyme
- 110. Herbs Other

### FRUITS APPLES - 3 with stem

- 1. Apples Crab
- 2. Apples Transparent



3. Apples Other

### **BERRIES - 1 Cup**

- 4. Blackberries
- 5. Raspberries Red
- 6. Raspberries Yellow
- 7. Strawberries
- 8. Other berries

### **GRAPES - 1 BUNCH**

- 9. Grapes Purple
- 10. Grapes Other

### PEACHES 3

- 11. Peaches Late
- 12. Peaches Other
- 13. Pears All Varieties 3 with stem

### Plums & Prunes 3 With Stem and Bloom

- 14. Plums Red
- 15. Plums White
- 16. Plums Other
- 17. Any Other Fruit

### NUTS - 3

- 18. Walnuts English
- 19. Nuts Other

## FIELD CROPS AND SEEDS Displayed in 1 pint container Sheaf grasses 2" diameter bundle

- 1. Barley other
- 2. Dried Beans all Varieties

- 3. Honey
- 4. Lentils
- 5. Peas Spring
- 6. Oats All Varieties
- 7. Oil Seed Crop
- 8. Sunflower with stalk
- 9. Sunflower Head no stalk
- 10. Sheaf Grasses Alfalfa
- 11. Sheaf Grains Spring Barley 2 Row
- 12. Sheaf Grains Spring Barley 6 Row
- 13. Sheaf Grains Winter Barley
- 14. Sheaf Grains Oats
- 15. Sheaf Grains Spring Wheat
- 16. Sheaf Grains Winter Wheat
- 17. Wheat
- 18. Quinoa
- 19. Other

### CREATURE FEATURE - JUNIOR

#### DIVISION ONLY

Class 1 - Ages 5 years to 12 years.

A. ANIMAL - All fresh vegetable, fruits, nuts, seeds and/or grasses.

B. OUTER SPACE - Fresh or dried vegetable, fruit, nuts, seeds and/or grasses.

C. PATRIOTIC - Exhibitor's choice of plant material.

D. PEOPLE - Figure made from fruit and/or flowers.



### Junior Division

### 2022 Award Announcement

Fresh Preserving Award For Youth Level Presented by Cash and Carry Market

Cash and Carry Market is proud to recognize today's fresh preserving (canning) enthusiasts. 1st Place Awards for designated categories will be awarded.

The judge will select the top entries in Fruits, Vegetables, Pickles, and Soft Spread categories.

Entries from each category honored with the First Place Award will recieve:

• One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products

### Elaine Sonnen, Allison Kinzer

Exhibit 3 cookies, rolls or muffins; 1/2 loaf breads and cakes; 4 pieces of candy.

These Junior Division categories will be entered and exhibited in the Open Class Building. Other high school and elementary exhibits in Art, Horticulture, Photography will be exhibited beside and judged separately from the adult Open-Class divisions. Junior Division includes two age categories: 5 yrs. - 12 yrs. and 13 yrs. - 17 yrs. Indicate age on entry tag. The Sew-Ciety Quilters will offer 1st, 2nd, and 3rd place prizes for a quilt project done by a school-age individual quilter. Must be over 12" square. Judging criteria from adult divisions will be used.

### **BAKED GOODS**

- 1. Bread Holiday
- 2. Bread & Rolls-Yeast
- 3. Bread Quick
- 4. Cake Decorated
- 5. Cake Layer
- 6. Candy
- 7. Cookies Bar
- 8. Cookies Decorated
- 9. Cookies Drop or Molded
- 10. Cookies No Bake
- 11. Cookies Rolled
- 12. Muffins
- 13. Pies Fruit

### **FOOD PRESERVATION**

- 15. Preserved Foods Fruit
- 16. Preserved Foods Jam
- 17. Preserved Foods Vegetables

### **HANDCRAFTED**

- 18. Kitchen Items
- 19. Seasonal Items
- 20. Other

### **NEEDLEWORK**

- 21. Crewel Articles
- 22. Crocheted Articles
- 23. Cross Stitch Counted
- 24. Cross Stitch Printed
- 25. Embroidered Articles
- 26. Hand Appliqued Pillows
- 27. Hand Appliqued Wallhangings
- 28. Knitted Articles



### 1 "8" 33

Knitting

### CONTINUED FROM PAGE 32

- 29. Latchwork
- 30. Needlepoint
- 31. Quilted Articles
- 32. Stuffed Toys or Dolls
- 33. Other

### **SEWING**

- 34. Machine Made Articles
- 35. Wearable Art
- 36. Other
- 37. Ouilts

### QUILTING AWARD - JUNIOR DIVISION ONLY

The Sew-Ciety Quilters will offer 1st, 2nd and 3rd place prizes for a quilt project done by a school-age individual quilter. Must be over 12" square. Judging criteria from adult division will be used.

# KNITTED ARTICLES DIVISION

Sharon Espinola

### WHAT JUDGES LOOK FOR IN KNITTING:

OVERALL APPEARANCE: All needlework will be judged with regard to beauty, degree of perfection, amount of work and suitability for the purpose for which it is intended. Entry must be neat, clean, properly blocked, finished appropriate to

pattern & function. If an entry is dirty or there are mistakes in the pattern, it could be disqualified by the judges.

SUITABILITY OF DESIGN, COLOR, THREAD/YARN: Choice of thread or yarn, canvas or fabric type, appropriate pattern & function. Color selection & quality of yarn will NOT be judged. WORKMANSHIP: Stitches made correctly, tension even (no distortion of hole & fabric) stitches smooth & flat (no twisted threads), backstitching straight & even, no visible carry-over from reverse side.

- 1. Afghans Baby
- 2. Afghans Full Size
- 3. Baby Articles
- 4. Caps & Scarves
- 5. Doilies < 14"
- 6. Doilies > 14"
- 7. Machine Knitted Articles
- 8. Mittens & Gloves
- 9. Pillows
- 10. Slippers & Socks
- 11. Stoles, Capes & Vests

CONTINUES ON PAGE 34

### Visit the FARM AND RANCH MUSEUM

SPONSORED BY THE COTTONWOOD LIONS CLUB

See the 1910 Idaho Harvester Combine manufactured in Moscow, Idaho, and the Stationary Thrashing Machine that came around Cape Horn in 1887.

There is also an excellent historical photo display of Grangeville Border Days, and Idaho County Country Schools' Basketball Teams

BE SURE TO SEE our Working Farm Machinery in Area Fields



### **MAKE IT A HABIT**

during the Idaho County Fair!

Serving:

Smoothies • Blended Coffees Cold Brew • Italian Sodas • Lotus Energy

Open: Mon-Fri 6:30am-5:30pm - Sat 8 a.m. - noon

- 12. Sweaters Fancy Adult
- 13. Handspun articles
- 14. Hats, Scarves, Shawls
- 15. Sweaters Plain
- 16. All other

### NEEDLEWORK Division

#### Sharon Lawrence

### WHAT JUDGES LOOK FOR IN NEEDLEWORK:

OVERALL APPEARANCE: All needlework will be judged with regard to beauty, degree of perfection, amount of work and suitability for the purpose for which it is intended. Entry must be neat, clean, properly blocked, finished appropriate to pattern & function. Pictures need to be framed, matting is optional. Frame and mat will not be judged. If an entry is dirty or there are mistakes in the pattern, it could be disqualified by the judges. SUITABILITY OF DESIGN, COLOR, THREAD/YARN: Choice of thread or yarn, canvas or fabric type, appropriate pattern & function. Color selection & quality of yarn will NOT be judged. WORKMANSHIP: Stitches made correctly, tension even (no distortion of hole & fabric) stitches smooth & flat (no twisted threads), backstitching straight & even, no visible carry-over from reverse side. DIFFICULTY OF PROJECT.

- 1. Brazilian Embroidery
- 2. Crewel Embroidery

- 3. Cross Stitch Stamped
- 4. Cross Stitch 16 Count or less < 100 sq inches
- 5. Cross Stitch 16 Count or less > 100 sq inches < 200 sq inches
- 6. Cross Stitch 16 Count or less > 200 sq inches
- 7. Cross Stitch 18 Count or more < 100 sq inches
- 8. Cross Stitch 18 Count or more > 100 sq. inches < 200 sq. inches
- 9. Cross Stitch 18 Count or more > 200 sq. inches
- 10. Cross Stitch Pillows, Other
- 11. Hand Embroidery
- 12. Pillow Cases
- 13. Quilt
- 14. Hardanger Stitchery
- 15. Needlepoint
- 16. Tatted Articles
- 17. Other

# PHOTOGRAPHY DIVISION

### Linda Arnzen, Kathy Kuther

The Photography Division will be comprised of these classes: Junior age 10-17, Young Adult age 18-25, Adult Novice and Adult Advanced. Novice exhibitors will be casual snapshot photographers using automatic cameras. Advanced photographers will be serious hobbyists who may have competed in other shows and/or practice photography as a part-time business using a single reflex camera and manual settings.











ALL PHOTOS MUST HAVE NAME AND PHONE NUMBER ON THE BACK AND MATTED ONLY (NO FRAMES) AND READY TO HANG WITH WIRE ON PEG BOARD, ONLY ONE PHOTO PER CATEGORY. PHOTO SIZE 5 X 7 OR 8 X10.

### WHAT JUDGES LOOK FOR WITH PHOTOGRAPHY

OVERALL APPEARANCE: Clean, photo securely attached to mat, mat color & style enhances the photo.

TECHNIQUE: Focus, lighting, color balance, depth of field, angle, quality of developing & printing.

COMPOSITION: Photo captures the mood/spirit/life of the subject so viewer knows more about the subject after looking at the photo, balance of elements, subject the most prominent element of photo & background does not detract from subject.

### Junior Division ages 10 - 17

- 1. Animal Only
- 2. Animal Pets
- 3. Birds
- 4. Black & White (all)
- 5. Buildings
- 6. Collage
- 7. Fish
- 8. Flowers
- 9. Humor
- 10. Industrial
- 11. Insects
- 12. Other
- 13. People Posed
- 14. People Random
- 15. Scenery Forests, Rivers
- 16. Scenery Sunrises
- 17. Scenery Sunsets
- 18. Scenery Rainbows
- 19. Scenery Other
- 20. Self Processed Enhanced Photos
- 21. Sports

### Young Adult ages 18 - 25

- 22. Animal Only
- 23. Animal Pets
- 24. Canvas All
- 25. Birds
- 26. Black & White (all)
- 27. Buildings
- 28. Collage
- 29. Fish
- 30. Flowers
- 31. Humor
- 32. Industrial

- 33. Insects
- 34 Other
- 35. People Posed
- 36. People Random
- 37. Scenery Sunrises
- 38. Scenery Sunsets
- 39. Scenery Rainbows
- 40. Scenery Other
- 41. Self Processed Enhanced Photos
- 42. Sports

### **Adult Novice**

- 43. Animal Only
- 44. Animal Pets
- 45. Canvas All
- 46. Birds
- 47. Black & White (all)
- 48. Buildings
- 49. Collage
- 50. Fish
- 51. Flowers
- 52. Humor
- 53. Industrial
- 54. Insects
- 55. Other
- 56. People Posed
- 57. People Random
- 58. Scenery Forest, Rivers
- 59. Scenery Sunrises
- 60. Scenery Sunsets
- 61. Scenery Rainbows
- 62. Scenery Other
- 63. Self Processed Enhanced Photos
- 64. Sports

### **Adult Advanced**

- 65. Animals Only
- 66. Animals Pets
- 67. Birds
- 68. Canvas All
- 69. Black & White
- 70. Buildings
- 71. Collage
- 72. Fish
- 73. Flowers
- 74. Humor
- 75. Industrial 76. Insects
- 77. Other
- 78. People Posed
- 79. People Random
- 80. Scenery Forests, Rivers
- 81. Scenery Sunrises

- 82. Scenery Sunsets
- 83. Scenery Rainbows
- 84. Scenery Other
- 85. Self Processed Enhanced Photos
- 86. Sports

### Quilts Division

Judy Forsman and Sally Rehder

### WHAT JUDGES LOOK FOR WITH QUILTING:

GENERAL APPEARANCE: Total impact, neat & clean. square & flat.

DESIGN: Choice & use of color & pattern for top and borders, suitability of materials to design & function, originality or use of traditional patterns.

WORKMANSHIP: Precision of cutting, stitching & finishing, quilting techniques, binding & edges.

SIZE - Baby Quilt: 50"x40"

Small Quilt: Typical size is 72"x96" or smaller Medium Quilt: Typical size is 81"x96" or larger Large Quilt: Typical size is 81"x108" or larger Wall Hanging: A quilt designed to hang on the wall. Each side of the Quilt is 60" or less.

### **Categories**

- 1. Art Quilts Hand Quilted
- 2. Art Quilts Machine Quilted
- 3. Baby Quilts Appliqued
- 4. Baby Quilts Embroidered

- 5. Baby Quilts Hand Quilted
- 6. Baby Quilts Pieced
- 7. Baby Quilts Tied
- 8. Group Quilts
- Hand Quilted Appliqued
- 10. Hand Quilted Embroidered
- 11. Hand Ouilted Pieced
- 12. Hand Quilted Other
- 13. Kitchen Items potholders, towels, placemats
- 14. Small Machine Quilted by Exhibitor Appliqued
- 15. Small Machine Quilted by Exhibitor Embroidered
- 16. Small Machine Quilted by Exhibitor Pieced
- 17. Small Machine Quilted by Exhibitor Other
- 18. Medium Machine Quilted by Exhibitor- Appliqued
- 19. Medium Machine Quilted by Exhibitor Embroidered
- 20. Medium Machine Quilted by Exhibitor Pieced
- 21. Medium Machine Quilted by Exhibitor Other
- 22. Large Machine Quilted by Exhibitor Appliqued
- 23. Large Machine Quilted by Exhibitor Embroidered
- 24. Large Machine Quilted by Exhibitor Pieced
- 25. Large Machine Quilted by Exhibitor Other
- 26. Small Machine Quilted Not by Exhibitor-Appliqued
- 27. Small Machine Quilted Not by Exhibitor- Embroidered
- 28. Small Machine Quilted Not by Exhibitor Pieced . . . .
- 29. Small Machine Quilted Not by Exhibitor Other
- 30. Medium Machine Quilted Not by Exhibitor Appliqued
- 31. Medium Machine Quilted Not by Exhibitor -**Embroidered**
- 32. Medium Machine Quilted Not by Exhibitor Pieced
- 33. Medium Machine Quilted Not by Exhibitor Other
- 34. Large Machine Quilted Not by Exhibitor Appliqued















- 35. Large Machine Quilted Not by Exhibitor Embroidered
- 36. Large Machine Quilted Not by Exhibitor Pieced
- 37. Large Machine Quilted Not by Exhibitor Other
- 38. Wall hanging Appliqued
- 39. Wall hanging Embroidered
- 40. Wall hanging Pieced
- 41. Wall hanging Other
- 42. Table runners
- 43. Table toppers
- 44. Machine Embroidery

### SEWING DIVISION

### **Sharon Lawrence**

Clothing articles which have been worn or become soiled must be laundered before exhibiting. Put each exhibit in a clear plastic bag on hanger. Sew I.D. labels on inside of garment.

### WHAT JUDGES LOOK FOR WITH SEWING:

GENERAL APPEARANCE: Clean, well pressed outside and inside. SUITABILITY OF DESIGN, COLOR & FABRIC: Type and color of fabric & trim suitable to pattern & use of garment. WORKMANSHIP: Fabric cut on grain, stitches even length & tension, seams even & finished, plaids/strips matched, finishing techniques correct and neat. DIFFICULTY OF PROJECT

- 1. Appliqued Item
- 2. Children Coats & Jackets lined
- 3. Children Dresses, pants, skirts
- 4. Children Sleepwear
- 5. Doll Clothes
- 6. Infant up to and including size 1
- 7. Kitchen items placemats, potholders, towels
- 8. Men Pants
- 9. Men Shirts
- 10. Purses & bags
- 11. Stuffed Toys

- 12. Tree Skirts
- 13. Women Blouses
- 14. Women Coats or Jackets
- 15. Women Blouses or Dresses
- 16. Women Skirts or Pants
- 17. All other

# SPINNING, WEAVING & FELTING DIVISION

### Sharon Espinola

- 1. Handspun all articles
- 2. Woven articles
- 3. Felted articles
- 4. Fulling

### 4-H & FFA Project Information

All 4-H members, enrolled in a 4-H Club, are eligible to complete their 4-H projects by entering them at the Idaho County Fair on Wednesday, from 9 a.m. to 11 a.m., except clothing articles, which will be entered at 10:00 a.m. on Monday. 4-H Livestock will be entered from 3 p.m. to 8 p.m. on Wednesday. Refer to Idaho 4-H Project Requirement Booklet. 4-H Club Secretary Books will also be entered Wednesday and judged with the other projects. Award money will be paid as follows on all 4-H projects:

Blue Ribbon - \$2.50

Red Ribbon - \$2.00

White Ribbon - \$1.50



### 4-H & FFA Agricultural Projects

- 1. Bedding will be furnished by the Fair Board management, but hay, other feeds, buckets and feed troughs must be furnished by the exhibitor.
  - 2. Cattle should be tied with a halter and neck rope.
- All livestock exhibitors MUST display stock in the arena and exhibit stock for the official judge when requested to do so by the Superintendent.
- 4. All animals exhibited or brought to the Fair Grounds must be disease free. Acceptance of all animals is subject to a veterinarian's approval.
- 5. 4-H entries can be made only in those projects in which the 4-H'er is regularly enrolled by March 1, except that Beef, Sheep, Goat and Hog projects must be selected by their official weigh-in dates.
- 6. 4-H members are allowed to weigh-in, exhibit and sell one market animal project. This project has to be weighed in at the respective specie weigh in prior to the fair. In addition, members can show a breeding project along with a market project. Ex: Market steer and breeding heifer, or market hog and breeding heifer, etc.
- 7. Projects with less than 5 entries will be awarded trophies at the discretion of the judge.
- 8. Care of all livestock animals will be consistent with production practices and accepted standards. Exhibitors must observe withdrawal periods and be aware of penalties associated with off-label use of all drugs.
- 9. A completed and signed livestock record book is due at the Fair office by 9:00 a.m. Thursday. Rabbit, Poultry and Dog record books must be completed, signed and turned in to the Fair office by 9 a.m. on Wednesday.
- 10. All cattle must be dehorned. Goats may have horns but they must be tipped with the tips no smaller than a nickel in size. It is preferred that the goats be dehorned.
- 11. Bulls are not eligible for the show, except for bull calves 6 months and younger behing exhibited in the bucket calf project.

### 4-H & FFA Livestock Superintendents

Daniel McIntire — Beef Scott Dodfrey — Swine Katie Mosman & Hailey Danly — Sheep Kelly Turney — Dog Elizabeth Orgish — Rabbit & Poultry Samantha North — 4-H Building Superintendent

### 4-H & FFA Market Animal Livestock Sale

- 1. Each 4-H & FFA Club Livestock Exhibitor will be allowed to sell only ONE animal at the Market Livestock Sale on Saturday.
- 2. A percentage of the selling price on each animal sold at the Market Livestock Sale will be deducted to offset expenses of the Livestock Sale.
  - 3. Swine paid on top weight of 295 lbs., steers paid on top weight of 1,500 lbs.
- 4. To be eligible for sale, market animals may weigh no less than: Steers, 1,050 lbs., Hogs, 220 lbs., Sheep, 95 lbs., and Goats 75 lbs. when weighed in on Wednesday.
- The buyer assumes all responsibility of the animal as soon as the animal is sold.
- 6. The 4-H & FFA Market Livestock Sale will be Saturday at 1:00 p.m. in the Vernon Agee Livestock Pavilion.
- 7. Hog projects must be able to walk to the show ring and the sale ring on their own. Lame or crippled hogs will be disqualified and will not be allowed to show and sell in the Market Animal Sale.

### 4-H Consumer Sciences & Specialty Projects

- 1. 4-H'ers must be enrolled in the current Idaho County 4-H Člub program by April 1 to exhibit their completed project.
- All projects exhibited shall be completed as outlined in the "Idaho County 4-H Project Requirements" handbook.
  - 3. All entries must be properly labeled.
- Record books that are displayed as part of the exhibited project must be signed by the authorized leader and parent.
- 5. All projects exhibited must include a leader evaluation form signed by the authorized leader.
- All Specialty and Foods projects must be entered by 11:00 a.m. on Wednesday.
- 7. All Constructed Clothing and Making the Most of Me projects must be entered at 10:00 a.m. on Monday.

### 4-H Awards TOP CITIZENSHIP WASHINGTON FOCUS PROJECT

Davis Communication, Kamiah & Stuivenga/Vessey Well Drilling, Grangeville will award \$100 cash award to the top Citizenship Washington Focus 4-H Project.

#### **CREATIVE SEWING AWARD**

A sewing machine will be awarded recognizing a 4-Her's continued creativity, achievement and excellence in sewing. This is a 4-H lifetime award commemorating long-term participation in Family and Consumer Science projects.

#### **OUTSTANDING FOODS AWARD**

An upright mixer will be awarded recognizing a 4-Her's continued creativity, achievement and excellence in the foods area. This is a 4-H lifetime award commemorating long-term participation in Family and Consumer Science projects.

#### **OUTSTANDING MAKING THE MOST OF ME AWARD**

A set of luggage will be awarded recognizing a 4-H'ers continued creativity, achievement and excellence in the Making the Most of Me area. This is a lifetime award commemorating long-term participation in Family & Consumer Science projects.

#### CONSTRUCTED CLOTHING AWARDS

Idaho Sewing for Sports will present a \$20 cash award to the top project and two \$10 runner-up awards in the Beginning, Intermediate and Advanced level constructed clothing projects.

#### MAKING THE MOST OF ME AWARDS

Brent and Tara Rowland, Cottonwood, will present \$20 cash award to the top project and two \$10 runner-up awards for the Beginning division projects.

Salmon River Electric, Riggins and Salmon River Realty, Riggins, will present a \$20 cash award to the top project and two \$10 runner-up awards for the Intermediate division projects.

Dion and Susie Heckman, White Bird, will present a \$20 cash award to the top project and two \$10 runner-up awards for the Senior division projects.

#### **TOP MODEL AWARDS**

Rosettes will be presented to outstanding participants in the Beginner, Intermediate and Advanced Divisions at the 4-H Fashion Show.

#### **4-H FOODS AWARDS**

The Tackle Shop, Riggins, will present \$20 cash award and two \$10 runner-up awards for the best food.

Slichter Construction, Riggins will present a \$20 cash award and two \$10 runner-up awards for the Intermediate 4-H Foods Project.

A Sweet Thought, Kamiah, will present a \$20 cash award and two \$10 runner-up awards for the Advanced 4-H Foods Project.

#### **CAKE DECORATING AWARDS**

A Taste of Art, Cottonwood, will present a \$20 cash award and two \$10 runner-up awards for the Beginning Cake Decorating Project.

Big River Golden Retrievers, Riggins, will present a \$20 cash award and two \$10 runner-up awards to the Intermediate Cake Decorating Project.

Leslie McIntire, Cottonwood, will present a \$20 cash award and two \$10 runner-up awards to the Beginning Cake Decorating Project.

#### DEMONSTRATION AWARDS

Northwest Farm Credit will award \$15 to the top Junior, Intermediate, and Senior 4-H Demonstrations in the Home Economics, Agriculture and Specialty divisions given on 4-H Demonstration Day.

### CANDACE JOHNSTON MEMORIAL TOP FOODS AWARD

Dion and Susie Heckman, White Bird, will present a \$50 cash award to the top overall foods project.

### 4-H WOODWORKING AWARD

Brendan Baldus of 2B Cabinets, Grangeville, will award a trophy to the top 4-H Woodworking project.

#### LEATHERCRAFT AWARD

Walco, Inc. , Grangeville, will present a trophy to the top overall Leathercraft project.

#### **PHOTOGRAPHY AWARD**

Frank and Marlene Mignerey of Lucile will present \$20 to the top 4-H Photography project.

### **OUTSTANDING LEADERSHIP AWARD**

The McIntire family awards a trophy and a \$75 4-H Teen Conference Scholarship to the 4-H'er exhibiting the top Leadership project.

#### THE GEORGE ENNEKING MEMORIAL AWARD

Karla Enneking will award \$150 cash award to the top Know Your Government 4-H Project.

#### TOP 4-H SPECIÁLTY PROJECT AWARDS

The Tourist Trap Consignment in Riggins and the Riggins White Water Market presents a \$20 cash award and the Idaho County Fair Board presents a Rosette to the outstanding 4-H projects in the following categories: Communication & Expressive Arts, Environmental. Education & Earth Sciences, Family & Consumer Science, Science & Technology and Citizenship & Civic Education.

### CANDACE JOHNSTON MEMORIAL COLLEGE SCHOLARSHIP

Baker Truck Service- Brad and Bambi Baker, Grangeville- will present a \$200 college scholarship to a graduating senior enrolled in the Idaho County 4-H program and completeing their 5th year in the Family and Consumer Science project area.

#### HÉRDSMANSHIP AWARD

Northwest Farm Credit will award \$50 to the 4-H Club with the highest total points, judged on the following basis: Points: 25-Decoration of pens and stalls; 50-Neatness and cleanliness of pens and stalls; 25-Sportsmanship and courtesy in the ring and around the stalls

#### **BEST BOOK AWARD**

The Idaho County Farm Bureau will present \$25 cash awards to the 4-H Club members with the best Jr., Int. and Sr. Project Livestock Record Book, and the best Horse Record Book.

#### **IDAHO WOOL GROWERS ASSN. AWARDS**

The Idaho Wool Growers Assn. will award a Sash to the Grand Champion and Reserve Champion 4-H member in Fitting and Showing Contest.

#### DAVID KLAPPRICH AWARD

The Klapprich family will award a trophy to the top 4-H project in Specialty Projects. The 4-Her must have no less than 5 years in 4-H and be at least a sophomore in high school.

#### **MUSICK & SONS OUTSTANDING FFA PROJECT AWARD**

The Outstanding FFA Project Award, graciously donated by United Country Musick & Sons, is presented to an FFA livestock exhibitor who shows the most growth through the project year and is knowledgeable and active in every aspect of their project.

### BEST OVER-ALL SHEEP PROJECT AWARD

Patrick Long will present a trophy to the exhibitor with the best over-all Sheep project

#### BEST OVER-ALL BREEDING SHEEP PROJECT AWARD

Bennett Creek Ranch, Cottonwood, will award a trophy and a \$50 cash award to the exhibitor with the best over-all breeding sheep project.

#### TOP HERITAGE SWINE PROJECT

Haight Heritage Farms will award \$100 to the top Heritage Swine Project. **BEST OVER-ALL SWINE PROJECT AWARD** 

Lindy Hinkelman will present a trophy to the exhibitor with the best over-all Swine project.

#### FEEDER PIG AWARD

The Stuivenga family presents \$30 to the top feeder pig and \$20 to the second place pig in the feeder class.

### BEST OVER-ALL BEEF AWARD

The Idaho Cattle Association will award a belt buckle to exhibitor of the top over-all beef project.

#### **BEST OVER-ALL BREEDING BEEF AWARD**

Idaho/Lewis County Cattle Association will present \$100 to the exhibitor of the Grand Champion Breeding Beef project and \$75 to the exhibitor of the Reserve Champion Breeding Beef project.

#### 4-H FITTING & SHOWING AWARDS

Davis Communications, Kooskia, will award a trophy to the Champion Showman in the Goat and Poultry Division.

Jerry & Skip Robert, Kamiah, will award a trophy to the Champion Showman in the Sheep Division.

The Idaho County Fair Board will award a trophy to the Champion Showman in the Dairy Division.

Richard and Taffee Schaak will award a trophy to the Champion Rabbit Showman

The Wayne Newman Memorial will award a trophy to the Champion Showman in the Beef Division.

Larry and Patty Arnzen, Cottonwood, will award a trophy to the Champion Swine Showman.

The Newman family, Stites, will present a trophy to the Grand Champion

Showman of all large animals.

Betty Campbell, Cottonwood, will present a trophy to the Grand Champion Showman of all small animals.

#### CHUCK MADER AWARD

The Chuck Mader family will present a \$50 cash award to the exhibitor of the Grand Champion Beef Female and \$50 cash award t the exhibitor of the Reserve Champion Beef Female.

#### LARGEST PERCENTAGE OF 4-H BEEF PROJECTS AWARD

The Idaho/Lewis County Cattle Association will award \$10 in cash to the 4-H Club exhibiting the largest percentage of Beef projects. The Association also donates the award membership pins for the 4-H program.

#### **IDAHO ANGUS ASSOCIATION AWARDS**

The Idaho Angus Association awards a halter to the highest placing Black Angus Market Steer.

The Idaho Angus Association presents an award to the outstanding Black Angus Breeding project.

#### COTTONWOOD RIDING CLUB SCHOLARSHIP

The Cottonwood Riding Club will award a \$100 college scholarship to the Grand Champion Showman of all 4-H Livestock. Award to be activated when winner is ready to enroll in college.

#### **IDAHO SALERS ASSOCIATION AWARD**

The Idaho Salers Association will present a jacket to the top Saler 4-H beef project.

### JOE ENNEKING, SR. AWARD - TOP OVER-ALL AGRICULTURE PROJECT

The 4-H member with the top over-all Agriculture project will receive a trophy and have his or her name engraved on the Joe Enneking, Sr. trophy kept in the trophy case at the Idaho County Courthouse.

#### 4-H RATE OF GAIN CONTEST

Primeland Cooperatives of Grangeville will award a trophy to the 4-H members whose steer, swine and sheep makes the highest Rate of Gain: Steers from March weigh-in, Swine from May weigh-in to Fair weigh-in, Sheep from Spring Show weigh-in to Fair weigh-in. Steers and sheep must have been shown at the Spring Show to be eliqible for this award.

### LIVESTOCK JUDGING CONTEST AWARD

Cottonwood Veterinary Service, Helen Rowland, DVM, will award a trophy to the 4-H member receiving the highest score in the Livestock Judging Contest. A Rosette and \$15 will also be awarded to the 4-Her who receives the highest score in the Livestock Judging Contest. The second place 4-Her will receive \$10, with third place receiving \$5.

#### HEREFORD AWARD

Jim and Julie Church will award a trophy to the top Hereford project.

### **BEST OVER-ALL BEEF AWARD**

Idaho/Lewis County Cattle Association will present a special Beef Award to the outstanding 4-H Beef project member. Judging will be based 50 percent on accomplishments of the member, records, fitting and showing and judging and 50 percent on the quality of the animal.

### HIGH SCORING OBEDIENCE DOG & TOP DOG SHOWMANSHIP AWARD

Tyler Harrington, DDS & Brad Schaff, DDS - Mt. View Dentistry, Grangeville, presents a trophy to the high scoring obedience dog and a trophy to the top dog showman

#### TOP SECRETARY BOOK TROPHY

In memory of Enid Newman sponsored by the Idaho County Fair Board.

#### **BEEF CARCASS CONTEST**

The Idaho-Lewis County Cattle Association sponsers a monetary award for the top 5 placing beef carcasses at the Idaho County Fair Carcass Show.

### **CARCUS JUDGING CONTEST**

Norm and Julie Sonnen, Sonnen Meats, sponsors a monetary award for the top 3 placing judges at the Idaho County Fair Carcass Judging Contest. The top judge will receive a \$100 award, the second place receives a \$50 award, and the third place receives a \$25 award.

### RESERVE CHAMPION AND THE GRAND CHAMPION MARKET STEER

CS Beef Packers LLC of Kuna, Idaho will award a certificate, CS Packers vest and tour of their plant.

WELCOME!

### Monday, August 15

9:30 A.M. — Modeling workshop.

10:00 A.M. — Enter 4-H Constructed Clothing and Making the Most of Me projects.

10:30 A.M. — 4-H Fashion Show Judging.

12:30 P.M. — 4-H Fashion Show Practice.

### Tuesday, August 16

9:30 A.M. — Judging 4-H Constructed Clothing and Making the Most of Me projects, 4-H Building.

6:00 P.M. TO 8:00 P.M. — Those who cannot enter Open Class exhibits on Wednesday morning may enter at this time, Open Class Building. (No animals) 4:00 P.M. TO 8:00 P.M. — 4-H Livestock Club Stall decorating.

### Wednesday, August 17

8:30 A.M. — RIBBON CUTTING CEREMONY opening 2022 Idaho County Fair. 9:00 A.M. TO 11:00 A.M. — Enter 4-H Family Consumer Science and 4-H Specialty Projects, 4-H building.

9:00 A.M. TO 12:30 P.M. — Enter all Open Class Exhibits, Open Class Building.

9:30 A.M. — 4-H DOG SHOW, Vernon Agee Pavilion.

9:30 A.M. — 4-H RABBIT SHOW, Vernon Agee Pavilion.

11:00 A.M. TO 4:00 P.M. — JUDGE 4-H EXHIBITS, BUILDING CLOSED DURING JUDGING, 4-H BUILDING OPEN 4-6 p.m., CLOSED 6 p.m.-9 p.m.

1:00 P.M. — 4-H POULTRY SHOW, Vernon Agee Pavilion

 $1:\!00$  p.m. to  $6:\!00$  p.m. — Judging open class exhibits, building closed during judging.

 $1:\!30\,$  P.M. — PIGTAIL CONTEST - Schmidt Building - Melinda Sonnen, Chairperson.

3:00 p.m. to 8:00 p.m. — ENTER AND WEIGH IN 4-H LIVESTOCK.

 $7:\!00$   $\rm P.M.$  — 4-H FASHION SHOW - Presentation of all 4-H Family & Consumer Science and Specialty Projects Awards, Arena Building.

### Thursday, August 18

4-H & FFA FITTING AND SHOWING LIVESTOCK CONTEST, Vernon Agee Livestock Pavilion.

8:30 A.M. — Fitting & Showing - Beef & Swine

1:00 P.M. — Old Time Fiddlers.

1:00 P.M. — Fitting and Showing - Sheep & Goats

5:00 <sub>P.M.</sub> — Dog Agility Demonstration in Cottonwood City Park

7:00 P.M. — Two-Minute Talent Show-Schmidt Building-Teresa Groom, Chairperson (208)983-8747

### Friday, August 19

8:30 A.M. — 4-H & FFA Livestock Judging Contest.

 $9:\!30~\mbox{A.M.} \longrightarrow 4-\mbox{H}$  & FFA LIVESTOCK QUALITY JUDGING - Beef & Swine. Vernon Agee Livestock Pavilion.

1:00  $_{\mbox{\scriptsize P.M.}}$  — 4-H & FFA LIVESTOCK QUALITY JUDGING - Sheep & Goats

6:30 P.M. — ROYALTY EVENING - Introduction of Royalty Candidates and Crowning of 2023 Fair Royalty, Schmidt Building.

7:00 P.M. — B-Sides

IMMEDIATELY FOLLOWING ROYALTY CROWNING — ANNUAL 4-H GREEN SWING DANCE, sponsored by 4-H AMBASSADORS - Agee Livestock Pavilion.

### SATURDAY, AUGUST 20

10:00 A.M. — IDAHO COUNTY FAIR PARADE & Kiddies Parade, Main Street, Joyce Gehring-Sonnen, chairperson, 208-962-5850.

12:00 P.M.— 4-H AWARDS - Vernon Agee Livestock Pavilion.

11:00 A.M. - 2:00 P.M. — IDAHO/LEWIS COUNTY CATTLEMEN'S BEEF BARBECUE.

1:00 P.M. — 4-H MARKET LIVESTOCK SALE, Vernon Agee Livestock Pavilion.

1:00 P.M. - 3:00 P.M. — Spinning Demonstration-Open Class Building.

Presented by Lou Sawyer- All spinners in the community are invited to bring their wheels and join in the fun

3:30 P.M. — Exhibit Buildings closed.

4:00 р.м. то 6:00 р.м. — Check exhibits out - Present Claim Check





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