

PREMIUM BOOK FOR ALL OPEN (LASS AND 4-H PROJECTS

# WELCOME!

On behalf of the fair board, I would like to welcome you to the 2016 Idaho County Fair. Our theme this year, "There's No Place Like Home at the Idaho County Fair", truly exemplifies the atmosphere of our fair.

The Fair is home to 4-H and FFA livestock. shows, open class exhibits, great entertainment, royalty evening, 2 Minute Talent Show and so much more. Just like home, the Fair is where you can gather with friends and family to enjoy great food and fun. Every day and every evening has something for everyone.

Come join your Idaho County family at the Fair this year because "There's No Place Like Home at the Idaho County Fair"! Leigh Davis, Chairman



IDAHO COUNTY FAIR BOARD CHAIRMAN



From livestock shows and 4-H and FFA projects to Open Class quilts and flowers the Idaho County Fair promises something for everyone, exhibitors and visitors all.

# IDAHO COUNTY Fair **Grand M**ARSHALS

1975 Edgar and Marie Lacey 1976 William and Mary Crea 1977 Joe Enneking, Sr. 1978 Ralph Nuxoll 1979 E.H. Tacke 1980 Joe Wassmuth

1981 Gladys Zehner 1982 Three St. Gertrude Sisters 1983 Dale Eimers

1984 Richard and Vic Holthaus 1985 Harold and Eldene Wasem

1986 Cleo Forsmann

1987 Ken Williams

1988 Verl and Alice Chicane

1989 Gladys McLaughlin

1990 Hubert and Helen Ross

1991 Catherine Hardin 1992 Frances Nuttman

1993 Marcele Higgins and Ruth McCombs

1994 Ann Bos

1995 Doris Long

1996 Albert and Cora Pratt

1997 Wayne and Enid Newman 1998 Vernon and Kitty Agee

1999 Anselm and Vera Schumacher

2000 Frank and Marlene Mignerey

2001 Larry and Patty Arnzen

2002 Clarence & Frances Nuttman

2003 Glenn and Verla Simler

2004 Clark & Eleanor Hinkleman 2005 George and Karla Enneking

2006 Lenore Hill

2007 Shorty & Marge Arnzen

2008 Ambrose & Margie Schumacher

2009 Chuck & Betty Mader

2010 Lauretta Crabtree

2011 Pat and Judy Long

2012 LaRoy and Joan Kidder

2013 Ivan and Dina Nuxoll 2014 Chuck and Jane Pratt

2015 Leon and Sheryl Ann Slichter

2016 Betty Campbell

# 2016 Grand Marshal: Betty Campbell

Story & photo by Lorie Palmer, IDAHO COUNTY FREE PRESS

# **Longtime 4-H leader to serve as marshal**

GRAVE'S CREEK ROAD — Betty Campbell's lifestyle on the prairie has definitely been a family affair. She will serve as the 2016 Idaho County Fair grand marshal – an honor her parents – Verl and Alice Chicane, had in 1988.

Campbell was born and raised on her parents' farm just outside of Cottonwood. She lives on the same property she grew up on, working the same land and utilizing the same outbuildings for her animals.

She graduated from Prairie High School, married and moved to Montana where she had two children, a son and a daughter, Rick and Bobbi. When she divorced she moved back home to Cottonwood.

"The kids and I participated in O-Mok-Sees —- it was definitely a family activity," she said. When she met Gary Campbell, their lives fell in place as he became a father to her children and enjoyed the same things the family did with ranching and horses. He ended up being a right-hand-man to her father for 35 years, running cattle and completing additional farm and ranch work.

Campbell said she grew up a tomboy, always playing outside and with the animals. "I knew I could do whatever the boys could do and when my cousin told me on the school bus one day that he was doing something called 4-H – well, I didn't know what it was, but I knew I wanted to try it," she laughed.

At the young age of the about 8 or 9, she took her first 4-H project – a steer — which became the earliest of many as she joined the Keuterville club.

"I had a wonderful leader and mentor in Joe Enneking," she said. "He gave great pointers and always offered words of encouragement. He definitely inspired me."

Campbell started working in 1974 as the main co-leader with Marie Lerandeau with the Cottonwood Saddliers and Livestock 4-H Club. Campbell still helps with the club, however, Tara Rowland has since taken over as the organizational leader.

"We have about 52 kids in the club and they each have two to three projects," she said. "I really try to be the kind of encouraging leader I had when I was a member of 4-H." Campbell said she not only was able to have her own children in 4-H, but has also lead her grandchildren, nieces and nephews. Her family is a Century 4-H family.



"After more than 40 years, I have seen a few generations make their way through the program," she smiled.

Her husband, Gary, died in 2014, and although she said she misses him greatly, she has not let his absence keep her from living.

Her two children live close-by and she has four grandchildren and one great-grandchild, who all help her as well as keep her busy attending events, activities and programs. She also has 100 laying hens and has no problem selling the nearly 500 eggs each week. Along with this she has a large garden and orchard and has also been employed at Wells Fargo as a teller for nearly 43 years.

"I like to keep busy and moving," she smiled. She still has cattle, enjoys O-Mok-Sees and said she always looks forward to the fair.

"I like to see what each child comes up with and how they perform and progress," she said. "I have seen incredible changes in kids from the beginning of their 4-H career throughout it and I think it's a wonderful program that helps teach responsibility and self-worth."

Campbell said the people in her life have made living in a small community worthwhile: From her parents and family and her kids and grandkids to the 4-H kids and her work family, she said she has a good life filled with good people.

"I wouldn't want to live anywhere else," she smiled.

# 20**16 F**AIR **Q**UEEN Katrina Frei

Stories by Lorie Palmer, IDAHO COUNTY FREE PRESS Photos by Rence Duman, Barefoot in Backroads Photography

GRANGEVILLE – "Royalty has helped me learn a lot about myself and what I'm capable of. It also means being able to be a positive role model to all the little girls who look up to me just like I used to look up to past fair royalty," said Katrina Frei, Idaho County Fair Queen. "This includes having the pleasure to become pen pals with one of the little girls who attended the princess tea party."

Frei will be a senior at Grangeville High School this fall. She is the daughter of Steve and Kristie Frei and the granddaughter of Jerry and Jan Frei, all of Grangeville. Her grandparents Richard and Dorothy Nuxoll live in Greencreek and she has five siblings: Cody, 19, Zach, 19, Kyle, 14, Caleb, 12, and Abbie, 10.

"I would love to thank Karla Enneking for advising us this year and my parents for being there with me through it all," Frei said. "I also owe a huge thank you to Mark and Debbie Kelley and Pat and Elayne Murphy for helping make this year possible. Also to Rachel and Davi – thanks for making this year memorable and fun."

Frei plays varsity volleyball and tennis at GHS and is the student body president for the coming year. She is also a member of FCCLA and Youth legislature and belongs to the Fenn Livestock 4-H Club. She is a member of the Sts. Peter and Paul Church Youth Group and in the summers takes care of her younger siblings and drives combine for her grandpa during harvest.



## IDAHO COUNTY FAIR

1964	1977 Teresa Rasmussen, Krista Spickelmire, Carolyn Hendren
1965	1978Brenda Hoene, Teresa Frei, Sue Leuck
1966Wilma Goeckner	1979
1967 Linda Wimer	1980 Kelly Spickelmire, Melanie Fales, Kris Smith
1969 Sue Crea, Renee Arnzen, Janice Zehner	1981 Lori Arnzen, Gina Frei, Cheri Enneking
1970 Janice Zehner, Adeline Holthaus, Vicki Manning	1982 Marilyn Rylaarsdam, Barby Terhaar, Mary Ann Lute
1971	1983 Ramona Schwehr, Cathleen MacGregor, Valadee Rad
1972Mary Jean Sprute, Lark Hazelbaker, Janis Hinkelman	1984Kim Sonnen, Chris DeHaas, Becky Shira
1973 Judy DeHaas, Elayne Parrish, Donna Simler	1985 Lisa Klement, Karen Carpenter, Chris Hauger
1974Shirley Sotin, Christine Tacke, Becky Kopczynski	1986 Jill Rickett, Debbi Shears, Valarie Arnzen
1975 Virginia Wassmuth, Cheryl Schmidt, Sheryl Wasem	1987 Michelle Arnzen, Tricia Toennis, Elaine Purdy
1976	1988Lori Gresham, Noelle Harman, Marcia Lacey

# 2016 Fair Princesses

#### FIRST PRINCESS RACHEL KELLEY

GRANGEVILLE - "I have really enjoyed being a role model to young girls representing our county," said Idaho County Fair First Princess Rachel Kelley.

Kelley is the daughter of Mark and Debbie Kelley and granddaughter to Maxine Kelley, all of Grangeville. Her brother, 21-year-old Drew, serves in the U.S. Navy.

Kelley is a member of Rough Riders 4-H Club where she serves as president. She has been a member of Triple Bar Drill Team for eight years. She will be a senior at Grangeville High School this fall where she will serve as senior class president. She participates in volleyball, basketball and tennis as well as FCCLA, Youth Legislature, Jazz Band (president), Tri-M Music Honor Society and HOSA.

"This is truly an amazing experience to represent our local communities through the Idaho County Fair," Kelley said. "It is inspiring to know you have an impact on others. You also learn to work with others and you realize how important it is to be organized."

Following graduation next year, Kelley plans to attend Idaho State University and study radiology. Kelley previously served as both Winchester Rodeo and Triple Bar Drill Team Queen.





#### SECOND PRINCESS DAVI MURPHY

KOOSKIA - "Being royalty has allowed me the chance to get to know the other royalty members and their families," said Davi Murphy "I have appreciated the opportunity to travel to and celebrate with all the communities in our area. What a rich experience!"

Murphy is the Idaho County Fair Second Princess. Her hometown is Kooskia and she will be a junior at Kamiah High School this fall.

The daughter of Elayne and Pat Murphy, she has two older brothers: Bryan is 29 and Shawn is 25. Murphy is a member of the Kamiah Woodland 4-H Club. At school she plays volleyball and basketball and is a member of Key Club, HOSA and National honor Society. She is also a lector and volunteer at St. Catherine's Catholic Church.

"I would like to thank the Idaho County Fair Board for allowing me this wonderful opportunity," she said. "I would also like to thank our incredible royalty advisor, Karla Enneking, for all her help and support."

Following graduation from high school, Murphy plans to pursue a degree in kinesiology with plans to become a physical therapist.

## **ROYALTY** THROUGH THE YEARS

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#### IDAHO COUNTY COMMISSIONERS JAMES CHMELIK, CHAIRMAN SKIP BRANDT, MARK FREI

#### IDAHO COUNTY FAIR BOARD

Leigh Davis, Kooskia
Scott Godrey, Grangeville
Karla Enneking, Cottonwood
Katie Marek, White Bird
Tony Schumacher, Greencreek
Karen Wisdom, Grangeville
Pamela McIntire, KamiahSecretary/Treasurer
Dennis Pecarovich, GrangevilleGrounds & Maintenance
Karen Wisdom, Grangeville Open Class Exhibits & Premium Book
Karla Enneking, CottonwoodRoyalty & Parades
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Tony SchumacherRV Parking, Grounds & Maintenance
Katie Marek, White BirdPublicity
Rusty Lorentz
Connie Schumacher

# UNIVERSITY OF IDAHO IDAHO COUNTY EXTENSION OFFICE

Jim Church	Extension Agricultural Agent
Susie Heckman	4-H Program Manager
Alana Lyons	Office Manager
Kirstin Jensen	Extension Family Living Educator

# Idaho County 4-H Horse Show

#### BORDER DAYS ARENA SATURDAY, JULY 30, 2016 2016 4-H HORSE SHOW TROPHY SPONSORS

Overall Western Equitation .	Prairie Equipment Rental
Overall Fitting & Showing	
Fitting & Showing	
Bareback Equitation	Grangeville Border Days Association
Western Equitation	Prairie Equipment Rental
Hunt Seat Equitation	Idaho County Fair Board
Hunter/Jumper	Idaho County Fair Board
Trail Class	Linda Carr
Green Horse	Chuck and Sandie Daegas
Horse Judging Contest	Jim and Julie Church
Horse Bowl Team	Mary McPherson
Western GamesFerd	linand Veterinary Clinic, Dr. Virgil Frei
	HouseCall Vet, Dr. Kimberly Wolfrum,
Cottonwood	Veterinary Service, Dr. Helen Rowland

# **SCHEDULE OF EVENTS**

Horse Show begins at 9 a.m July 30 - Border Days Arena

- Fitting and Showing
- Western Equitation

- Quality
- Hunt Seat Equitation
- Bareback Equitation
- Hunter Jumper
- Grand Entry (by club)
- Trail Class

O-Mok-See events begin at the conclusion of the show events.

Story & photo by Lorie Palmer, IDAHO COUNTY FREE PRESS

WOODLAND - This year's Idaho County Fair Spotlight article is on a person whose family name is practically synonymous with the fair. Frank McIntire spent the first six years of his education at Woodland School then went on to Kamiah where he graduated from Kamiah High School in 1967. He then attended the

University of Idaho where he studied animal science.

McIntire grew up with two sisters and they all participated in 4-H.

Directly out of college, McIntire became a 4-H leader. In fact, his 4-H skills have landed him more than leadership qualities and experience with children: He met his wife. Pam, when she was in his 4-H group. They were later married and will celebrate 37 years together in August.

The McIntire Family has its roots in Woodland and so did Pam's family: Her grandfather had property there. Their children - Daniel and Lacey – grew up there and now their grandchildren enjoy the farm and ranch life. Four generations - which includes Frank's mother, Anna - can often be seen four-wheeling, having, running cattle, gardening and simply playing on the land they love.

Last year, that land was threatened as the wildfires were just a few hundred feet behind the McIntire's home on Carrot Ridge.



FRANK MCINTIRE

"If it weren't for the farmers digging a fire line, I don't know what would have happened," Frank shook his head.

A box of photographs still sits on the floor, ready to go. "You try to think of the very most precious, irreplaceable items." Pam said. This includes a cattle journal kept by the McIntires for nearly 100 years,

2016 Spotlight: FRANK MCINTIRE

handwritten with dates, names and notes.

Frank said 4-H gave him and his sisters a chance to not only learn responsibility, but also to learn and travel to various judging contests.

Daniel and wife Leslie (Behler) and their three children live in Cottonwood and Lacey and Mat Faeth and their daughter live in Ferdinand. The McIntire's children and grandchildren are all involved in or have bene involved in 4-H and Ambassadors, and their family was awarded the Century 4-H Family Award in 2012.

Frank has been part of the Idaho County Fair Sale Committee for "more years than I can remember," he said. Behind the scenes, the sales committee members – about seven in all – set floor prices and call potential buyers, thanking them for past patronage and asking if they will be buying in the coming year. If they are unable to attend the fair or would like the committee to purchase in their stead, that is noted.

Frank also served on the fair board for six years and had the honor, he said, of seeing many projects completed and buildings updated while he was on the board. In his community he has also served on the school board and is currently on the Carrot Ridge Volunteer Fire Department. He and Pam attend the Woodland Friends Church and he is also on the cemetery board. In addition, he is on the Idaho County Light and Power board and is past president of the Idaho County Cattle Association.

"I believe in the 4-H program and I also believe in helping and volunteering where you can," Frank said. "That's something we have always done and we have tried to pass those characteristics on to our children."

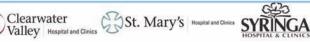
"We are proud to be a part of the Idaho County Fair," he stated.

# FOR HEALTHY COMMUNITIES



Public Health









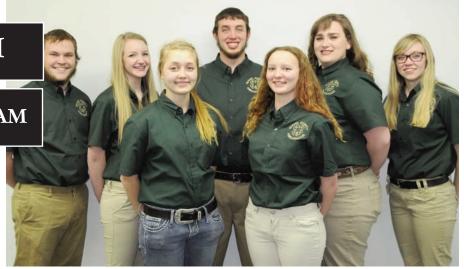


Health Fair on August 18 from 1-5 p.m. at the Cottonwood Community Hall

## **IDAHO COUNTY 4-H**

## Ambassador Program

Back Row L-R: Mitch Nuxoll, Kortney Sims, Dylan Canaday, Savannah Thanstrom and Bailie Gehring and (front, L-R) Harmony Edmondson and Lauren Alfrey.



In 1997 the Idaho County 4-H Ambassador Program was initiated to retain older youth in the 4-H program and now in its 15th year the Ambassador program activities continue to grow.

Each year 10 4-H members who have been in 4-H for at least 4 years and are a sophomore, junior, or senior in high school are selected to be in the program.

The Ambassador year begins in November of each year with the State Ambassador Training in McCall, Idaho. This three-day training emphasizes public speaking and leadership skills. Monthly meetings also begin in November where they work on developing a public presentation.

The Ambassadors also help plan and carry out all of our County 4-H activities through the year. This is a very visible group with the very important job of representing our 4-H program.

The Ambassador program is not a 4-H Club. Each of the Ambassadors must maintain membership in his/her 4-H Club where they attend meetings.

# WHEN TO ENTER

# Tuesday, August 16

**6 RM. TO 8 RM.** Enter Open Class and 4-H projects for those unable to enter on Wednesday morning.

No livestock will be accepted. All livestock are to be entered on Wednesday.

# Wednesday, August 17

9 A.M. TO 11 A.M. Enter 4-H Family & Consumer Science and Specialty projects
9 A.M. TO 12:30 P.M. Enter all Open Class exhibits
3 P.M. TO 8 P.M. Enter and weigh-in 4-H & FFA livestock

# 4-H VOLUNTEERS

#### **The Animal House**

Amy Farris Heather Bashaw Melissa Klapprich Rick Johnson

#### **Barnyard Beastials**

Shannon Reuter Tv Reuter

#### **Camas Livestock**

Tara Duclos

#### **Clearwater Valley Go Getters**

Mary Charley Vincent Martinez Roberta Paul Troy Davis

#### **Cottonwood Saddliers**

Betty Campbell Linda Beckman Mandy Crea Kate Dahlsrud Becci Gehring Karie Geis Deana Goeckner Heath Klapprich Tara Klapprich Lisa Riener Amy Rose Brent Rowland Tara Rowland Dione Severns

#### **Crazy Critters**

Elizabeth Orgish Joyce Forsmann Michelle Thanstrom

#### **Elk City**

Sharon Boyd Michael Chlebowski Teresa Enos Nichele Slover

#### **Fenn Livestock**

Cindy Godfrey Tammy Pecarovich

#### **Galloping Good**

Christy Davis Corrie Puckett Julie French

#### **Greencreek Active Workers**

Daniel McIntire Leslie McIntire Tony Schumacher Tiffany Forsmann Jim Wemhoff

#### **Hold Your Horses**

Michelle Tosten Molly Stowers Sharon Blackmer

#### **Keuterville Livestock**

Cara Uhlenkott Don Spencer Jean Spencer Joyce Sonnen Loretta Poxleitner Melisa Curry Shari Chaffee April Lustig

#### **Lively Livestock**

Becky Goldman
Dori Stowell
Kim Wolfrum
Marilyn Rylaarsdam Schoo
Shelly Dempsey
Stacy VanSteenwyk
Suzanne Acton
Tara Connolley

#### **Riggins Canyon**

Margaret Munson

#### **Rough Riders**

Debbie Kelley Lisa Canaday

#### **Tahoe Hillbillies**

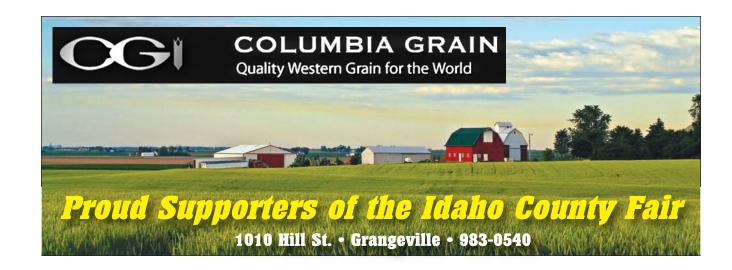
Joel Costa Leigh Davis Marci Eades Melissa Lusich Nancy Costa

#### **Valley Livestock**

Rachel Andrews Sean Andrews Marci Nuxoll Laureen Raff Becky Schultz Robleigh Williams

#### **Woodland/Kamiah Livestock**

Elayne Murphy Luann Howard Heidi Morrone



# PARADE ENTRY

Idaho County Fair PARADE ENTRY FORM Theme: "There's No Place Like Home at the Idaho County Fair" August 20, 2016, Saturday, 10 a.m. Parade lineup at 9 a.m., Judging at 9:30 a.m. Location: The Hangout - 603 Front Street - Cottonwood				
Name of Entry and Information for announcer:				
Category:				
Commercial ()	Royalty ()	Equestrian ()	Non-Profit ()	
Name and Address: _			 	
Phone:				
Please return this form to: <b>Karla Enneking</b> P.O. Box 104, Cottonwood ID 83522				
karlaenneking@gmail.com, (208) 962-3892				

# IDAHO COUNTY STOCK SHOW ROYALTY 1934 Patty Hayden- Mrs Ned Forsmann 1935 Helen Romain 1936 Laverna Mae Reidhaar 1937 Lola Snodgrass 1940 June Kaufman 1949 Deloris Jungert 1951 Bonita Gentry 1952 Marjorie Hauger 1953 Donna Weld 1954 Arlene Schnider 1955 Janice Duclos 1956 Evon Bardoff 1957 Caroline Bodine





# Something for everyone...







# SHILOH

## Friday, Aug. 21

Shiloh comes from a small town in Idaho, she is now 23 years old and has an impressive performing career of over a decade. Shiloh's career began as a second grader in her elementary school's talent show and since then she's performed at numerous fairs, cowboy gatherings, fundraising benefits, and private parties. She has a couple hundred songs in her repertoire from classic country, and western, to a little bit of modern country and classic rock.

Through music and performing, **Shiloh** has dedicated time to numerous fundraising benefits including Relay for life, the Rocky Mountain Elk Foundation, the Idaho Outfitters and Guides Association and many food banks in her area. She has had the honor of singing the Nation Anthem at many sporting events including the NAIA World Series.

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Joe Forsmann Accounting Fred's Body Shop Jerry & Jan Frei Jeff & Becky Goldman Gortsema Motors Grangeville Fair Boosters Green Acres Nursery **GTS Trucking** Joe Hall Ford The Hang Out Harman Agency Rick & Lisa Hazelbaker Heckman Cattle Company High Mountain Construction High Mountain Contracting Eleanore Hinkelman Lindy & Patty Hinkelman Hometown Auto & Ag Horse Heaven Cattle Feeders Idaho County Free Press Idaho County Farm Bureau Idaho Forest Group Idaho & Lewis County Cattle Assoc. Intermountain Feed Intermountain Machine J & E Excavating Jacobs Lumber Jem Machine Dr. Andy Jones Kamiah Community Credit Union Don Kinzer Klapprich Auto & Ag Mary Ann Kuther Larson's Department Store Les Schwab Tire Center Lightfield Farms Lindsley's Home Furnishings Live Wire Electric Pat & Judy Long McGregor Company

McIntire Farms Bill & Katie Marek Al & Mary Muench Keith & Anna Milliken Mountain View Dentistry Jim Mozingo Logging Noves Apiaries Bee Keeping Partsway Dennis & Tammy Pecarovich Jack & Charlotte Pecarovich Pine Tree Community Credit Union **Primeland Cooperatives** Prairie Fair Boosters Chuck & Jane Pratt Shawn Pratt Quality Heating Rad Farm Applicating Riener's Grocery Riggins Canyon 4-H Boosters River Adventures, Rich Friend **Rowland Auction Service** Bob & Donna Ross Bob & Ruby Rylaarsdam Salmon River Helicopters John & Sue Schumacher Allan Scott Dr. Jack Secrest & Dr. Hailey Minnehan Seubert Excavating Dr. Ron Sigler Nick & Heather Slichter Leon & Sheryl Slichter Seeds Inc Solberg Ranch Sonnen Meats Craig & Jane Spencer St John's Hardware St Mary's Hospital and Clinics Willard Stuivenga Stuivenga Vessey Well Drilling

Ed & Debi Stuivenga Syringa Hospital & Clinics Dr. Danny Griffis, Dr. Tema Jessup, Dr. Matt Told, Mark Imus, FNP, Jan Jungert, FNP, Beth Monsebroten, FNP, Nathan Winder, PA, David Atkins, PA Cliff & Sue Tacke Tri Builders Umpqua Bank Uhlenkott Well Drilling Valley Fair Boosters Valley Paving Van Buren Ranch Jim & Kathleen Vopat Walco Edna Webber Wells Fargo Bank Maureen Weishaupt Rhonda Wemhoff Architect West Lake Enterprises W.T. Williams INC Ralph & Susan Williams Todd Yocum Realtor Lewiston Livestock Market Matt & Linda Beckman Sale Committee Members: Vern Agee, Brad Arnzen, Char Arnzen, Jim Church, Clint Mader, John Lamb, Frank McIntire, Brent Rowland, Dennis Rowland, Don Curry, Ray Stowers Sale Clerks: Auctioneers: Dennis Rowland, Rick Musick, Brent

Char Arnzen, Judy Long, Katie Marek

Rowland.

#### Sale Ringmen:

Frank McIntire, Brad Arnzen, Ray Stowers, Brian Schaeffer



# DAY 1

# Wednesday, August 17

# RIBBON CUTTING CEREMONY 8:30 AM

The 2016 Idaho County Fair will be officially opened by **Grand Marshal Betty Campbell**Cinnamon rolls, orange juice and coffee will be served in the area between Schmidt Building and Joe Enneking Building. Flag raising ceremony by the Civil Air Patrol and Grangeville Scout Troop.

9:00 A.M. To 11:00 A.M. Enter 4-H Family and Consumer Science, Specialty

projects.

9:00 A.M. TO 12:30 P.M. Enter all Open Class exhibits

**9:30** A.M. 4-H Rabbit Show - Agee Building, East Side

**9:30** A.M. 4-H Dog Show - Agee Building, West Side

**1:00** P.M. 4-H Poultry Show - Agee Building, East Side

3:00 P.M. TO 8:00 P.M. Enter and weigh-in 4-H & FFA Livestock

# PIGTAIL CONTEST 1:30 PM

Chairperson, Melinda Sonnen, 962-3006

Schmidt Building - Age groups (age on Aug. 17) 1-3 years, 4-5 years, 6-8 years.

**SHORTEST PIGTAIL:** Braided hair from underneath side of the pigtail.

**LONGEST PIGTAIL:** Braided hair from underneath side of the pigtail.

WIDEST PIGTAIL: Widest part of the braid measured at the head.

MOST UNUSUAL ADULT PIGTAIL: Most unusual for anyone over the age of 10

- adults welcome to participate.

**REMEMBER WHEN:** Any adult may participate in the over-18 contest. Awards will be given for the longest ponytail - this will be calculated by combining age and length of the braided ponytail. This will be a point system. Extra points will be given to anyone who can show they have participated in a Pigtail contest in the past at the Idaho County Fair.

# 4-H Fashion Show 7 PM

Presentation of 4-H Family and Consumer Sciences and Specialty Awards. Schmidt Building.

# DAY 2 THURSDAY, AUGUST 18

# 4-H & FFA LIVESTOCK FITTING AND SHOWING

8:30 AM

Fitting & Showing - Agee Building; West End Show Ring, • Beef • Dairy • Sheep • Goats East End Show Ring, Hogs. Classes are organized by age with oldest exhibitors showing first.

# GAZEBO ENTERTAINMENT

#### THURSDAY:

1:00 p.m. — Shiloh

**3:00 p.m.** — "Brothers";

**5 p.m.** — Hunter Angeny

# Two-Minute Talent Show 7-8:30 PM

In the Schmidt Building. Cash awards will be given for up to 3 places per age category. (5-12 years, 13-18 years, 19+ years) Two-minute time limit per act.

Registration opens Aug. 1 and closes Aug. 14. Call Teresa Groom at 983-0847.









# DAY 3

# Friday, August 19

# 4-H & FFA LIVESTOCK JUDGING CONTEST 8:30 AM

# 4-H & FFA LIVESTOCK QUALITY SHOWING 9:30 AM

East End Show Ring: • Underweight Swine • Market Swine
West End Show Ring: • Underweight Steers • Market Steers • Heifers • Dairy
• Underweight Sheep • Market Sheep • Breeding Sheep • Goats

Championship 4-H Horse Fitting & Showing (1:00 p.m.)

Round Robin Championship 4-H Showmanship Contest (after 4-H horse show)

# **Ротато Вак 4-7:00 Рм**

With the trimmings, City Park. Presented by the Prairie Booster Club.

## ROYALTY EVENING 6:30 PM

Introduction of Royalty Candidates and Crowning of 2015 Royalty begins at 7:00 p.m. Idaho County Fairgrounds, Schmidt building.

# GAZEBO ENTERTAINMENT

1 p.m. — Old Time Fiddlers. 3 p.m. — Sophee's Face Painting 5:00 p.m. — Clearwater Valley Cloggers 7:30 p.m. — Vintage Youth

# Annual 4-H Green Swing Dance

Following Royalty Crowning to 10:30 p.m. Agee Livestock Pavilion. Sponsored by the 4-H Ambassadors.



# DAY 4 SATURDAY, AUGUST 20

# IDAHO COUNTY FAIR PARADE 10:00 AM

Main Parade and Kiddie Parade. Karla Enneking, Chairperson, 962-3892.

# 4-H & FFA AWARDS 12-NOON

Agee Livestock Pavilion.

## BEEF BARBECUE DINNER AND ROAST SALE

11:30 AM -

Until after the livestock sale. The Cattlemen will be set up near the gazebo. Extra roasts will be for sale to support the Scholarship fund.

# 4-H & FFA MARKET LIVESTOCK SALE 1:00 PM

Steers, Sheep/Goats, Swine, - Vernon Agee Livestock Pavilion.

Livestock Sale Committee: Vern Agee, Brad Arnzen, Jim Church, Clint Mader, Frank McIntire, Dennis Rowland, John Lamb, Char Arnzen, Brent Rowland, Don Curry

Ring Stewards: Brad Arnzen, Jim Church, Clint Mader, Brian Schaeffer, Frank McIntire, Mike Sonnen

Auctioneers: Brent Rowland, Rick Musick, Dennis Rowland

Clerks: Char Arnzen, Katie Marek, Judy Long, Jane Pratt

OPEN CLASS BUILDING CLOSED - 3:30-4 p.m. to prepare for check out. ALL EXHIBITS MAY BE CHECKED OUT - Present Claim Check 4 p.m. to 6 p.m. NO CHECKOUT BEFORE 4 P.M.



# GENERAL Information

#### **Fair Building Hours:**

Tuesday (Entry Open Class)	
Wednesday	
(Entry Open Class)	9:00 a.m12:30 p.m
(Judging-buildings closed)	1:00 p.m6:00 p.m.
(Opening time after judging)	6:00 p.m10:00 p.m
Thursday	10:00 a.m10:00 p.m
Friday	10:00 a.m10:00 p.m
Saturday	10:00 a.m3:30 p.m

#### Fair Buildings & Exhibit Locations:

•	
Joe Riener Building	Open Class Exhibits
Joe Enneking Building4-H H	Iome Ec. & Specialty Exhibits
Vern Agee Livestock Pavillion	4-H Livestock Showing
Carl Jentges Building	4-H Livestock Exhibits
Enid Newman Building	4-H Livestock Exhibits
John C. Schmidt BuildingFa	air Office, Entertainment Area
All persons attending the exhibition of the	e annual Idaho County Fair do
so at their own risk and the management	t will not be responsible in any
manner for damage or injury to persons	or property for any loss what-
soever.	

No soliciting will be allowed on Fair Grounds.

# FAIR BOOTH POLICY

Commercial businesses, organizations and individuals are invited and urged to reserve booth space at the Idaho County Fair. Various space sizes are available inside the Open Class building, under the Lean-to and in the open area. Booth space can be reserved by contacting Connie Schumacher at the address and phone number below.

There will be no limit on the number or kinds of food booths.

- 1. Booth spaces are available by a first come, first serve basis only.
- 2. The Idaho County Fair is not responsible for damage or loss.
- 3. There is no night security other than a night watchman. If you have anything of value, you will need to make arrangements for your display at night.
- 4. ABSOLUTELY NO SELLING of knives, guns, items that can inflict bodily harm, cigarettes and alcoholic beverages (imitation or real) or any items depicting controlled substances, illegal activity or any deemed inappropriate by the Idaho County Fair Board.
- 5. You must provide your own tables, chairs and extension cords.
- 6. Once you have been placed in a space, NO switching is allowed.
- 7. All concession stands need to sign a Fair Concession Agreement.
- 8. BOOTH SET-UP TIMES: Monday, 5-7 p.m.

Tuesday, 5-7 p.m. Wednesday, 9-4 p.m.

INSIDE BOOTHS MUST BE SET UP BY 1 p.m. on Wednesday. Please come to the fair office to find out where your space is.

Fees for outside booth space are as follows:

•	Idaho County residents	.\$50
•	Outside Idaho Co. residents	.\$75
•	Outside Idaho Co. Food Booths	100

CONTINUES ON PAGE 18

# Open **7**am-**10**pm Seven Days a Week





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# OPEN CLASS RIBBON AWARD POLICY

The Idaho County Fair Board welcomes all open class exhibitors; you do NOT need to be a resident of Idaho County. In the Open Class Exhibits only the best in a category receive ribbons, 2 ribbons of each color will be awarded if warranted. The policy in Idaho County is as follows:

BLUE RIBBON - Best quality exhibit
RED RIBBON - Next best in quality

WHITE RIBBON - Third best in quality

BEST OF SHOW RIBBON - Awarded for superior quality for entire category

AWARD OF MERIT RIBBON - Awarded for exceptional quality for entire category

An exhibitor may receive only two ribbons in a category. No ribbon need be given if the judge feels the exhibits are not worthy of an award. Best of Show and Award of Merit Ribbons will be awarded only to Blue Award Exhibits.

Each judge has the option to choose the one superior quality and one exceptional quality exhibit in the class (if there is merit) to receive a Best of Show and Award of Merit Ribbon. There is no extra money for this award.

# NO EXHIBIT SHALL BE REMOVED BEFORE 4 P.M. ON SATURDAY.

WHEAT GROWER AWARDS will be given in Baked Goods. The judge is to pick a first and second in Breads, Cakes, Cookies, Pies and Sourdough. The winner in this MUST be a blue ribbon exhibitor. If there is not a blue ribbon winner, then no award is given.

<u>BALL & KERR AWARDS</u> will be given in Food Preservation. The judge is to pick a first and second place in Fruits, Vegetables, Pickles, Soft Spreads (Jams, Jellies) in the Adult and Jr. Division Food Preservation. If there is not a winner then no award is given.

If there are questions concerning ribbons to be given, please contact Karen Wisdom, Open Class Fair Superintendent.

# ART DIVISION

Central Idaho Art Association Linda Stubbers, Chairperson

All art work MUST be framed or mounted and ready to hang or they will not be accepted. Please use wire on back of artwork suitable to hang on peg board. No sawtooth hangers.

Artists must cover names on their work for judging. All art work must be made by the exhibitor. Art work must have been completed since the last Idaho Co. Fair. The Idaho County Fair Board will not be responsible for loss of any art work. No exhibit shall be removed before 4 p.m. Saturday, without consent of the superintendent. The



superintendent reserves the right to refuse any work of art unsuitable for public display. All Adult Art must be original - no copies accepted. All Elementary exhibits must be ready to hang on pegboard.

#### WHAT THE JUDGES LOOK FOR WITH FINE ARTS:

GENERAL APPEARANCE: Neat, clean finishing techniques, suitable to subject and medium; WORKMANSHIP: Techniques correct and consistent, composition balanced; CREATIVITY & SUITABILITY: Originality or presentation of subject, choice of color combinations, medium & techniques suitable to subject; DIFFICULTY OF PROJECT.

#### **Elementary**

- 1. Preschool
- 2. 1st & 2nd grade
- 3. 3rd & 4th grade
- 4.5th & 6th grade
- 5.7th & 8th grade

#### **High School**

6. All entries



#### Adult

- 7. Class or workshop art people's choice (not judged)
- 8. Drawing Charcoal
- 9. Drawing Pastel
- 10. Drawing Pencil & Ink
- 11. Miniature 5"x7" or smaller
- 12. Oil Acrylic Animals
- 13. Oil Acrylic Buildings
- 14. Oil Acrylic Landscapes
- 15. Oil Acrylic Portrait
- 16. Oil Acrylic Still Life/Floral
- 17. Scratchboard
- 18. Sculpture
- 19. Water Color
- 20. All Other

# Idaho Landscape Award

The Central Idaho Art Association will present \$15 to the best Idaho landscape painting entered in the Open Class Art Division. The painting must be labeled by the owner that it is a landscape from the state of Idaho.





1606 Lewiston St. (208) 962-3451 Toll Free 1-877-920-0200





## CRAIGMONT, ID

221 W. Main St. (208) 924-0225 Toll Free 1-866-924-0225

## **NEZPERCE, ID**

421 Oak St. (208) 937-9877 Toll Free 1-855-300-8497

# Baked Goods Division

#### Doris Sonnen, Norma Schumacher

All entries are to be placed on a paper plate in a plastic bag the size of the entry. Yeast and Quick Bread entries must be 1/2 of a standard 9" x 5" loaf. No package mix in any category. Entries of 3 items should be similar size and shape.

**EXHIBIT:** ½ Loaf Breads; 3 Rolls; ½ Two Layer Cake; 4 Pieces Candy; 3 Cookies. No cream cheese.

#### WHAT THE JUDGES LOOK FOR WITH CAKES:

APPEARANCE: Even thickness & surface, frosted or unfrosted. Frosted cakes should have uniform icing. TEXTURE/MOISTURE: Fine grain, moist, does not crumble when cut, pound or bundt cakes should be firm. VOLUME: Should be high and light (unless pound or bundt cake). FLAVOR: Delicate, pleasing, not overwhelming.

#### WHAT THE JUDGES LOOK FOR WITH PIES:

PASTRY: Light, flaky, thoroughly cooked. FILLING: Thickened and set up, not runny, cut wedge should hold shape.

#### WHAT THE JUDGES LOOK FOR WITH YEAST BREADS:

Bread should be completely baked sounding hollow when tapped. TEXTURE: The crumb should be slightly moist, tender, yet not crumble when sliced, fine grain, no large air holes.

COLOR: Uniform golden brown color on outer crust. CRUST: Wheat items should have a dark firm crust, white flour items should have a golden brown crust with a soft white center.

VOLUME: Should be a tall loaf with a round full roll to the top. MOISTURE: There should be moisture in the feel and taste of the item, but not wet or soggy. UNIFORMITY: Entries consisting of

three of the same item, such as rolls should all be equal size and shape.

#### WHAT THE JUDGES LOOK FOR WITH COOKIES AND BARS:

Items on plate should be same size and shape.

#### **Categories**

#### **Breads**

- 1. Holiday
- 2. Muffins Low Fat/Sugar
- 3. Muffins Plain
- 4. Muffins Other
- 5. Quick Bread No Yeast
- 6. Rolls Plain
- 7. Rolls Wheat
- 8. Yeast French
- 9. Yeast Mixed Grains
- 10. Yeast White Flour
- 11. Yeast Whole Wheat/ Dark Flour

#### **Cakes**

- 12. Butterless Angel Food
- 13. Butterless Chiffon
- 14. Butterless Sponge
- 15. Decorated All (Judged on Decoration only)
- 16. Layer Cake Dark
- 17. Layer Cake Light
- 18. Layer Cake All Other

#### Candy

- 19. Carmels
- 20. Fudge Dark
- 21. Fudge Old Fashioned



- 22. Fudge Quick
- 23. Peanut Brittle
- 24. All Other

#### Cookies

- 25. Bar
- 26. Decorated
- 27. Drop or Molded
- 28. No Bake

#### Jar Mixes

- 29. Granola Type
- 30. Snack /Trail Mix

#### **Pies**

31. Double Crust - Fruit

#### Sourdough

32. All

# Idaho County Wheatgrowers Special Awards

Additional \$5 first, and \$4 second place awards will be presented to the outstanding blue ribbon exhibitor in Breads, Cakes, Cookies, Pies and Sourdough.

# BEER & WINE DIVISION

#### Debbie Wassmuth, Millie Wimer

Display in a clear wine bottle, one-fifth gallon, or one quart recommended. Bottles must be labeled sweet or dry wine and list fruit or fruit combinations used in the wine. List kinds of wine used in blended wine.

#### WHAT THE JUDGES LOOK FOR IN BEER/WINE:

PRESENTATIONS: Appropriate bottle, cap/cork & cleanliness, exterior should indicate interior cleanliness. CLARITY: Color and clarity appropriate to category. GENEROSITY: Alcohol content appropriate to category. BOUQUET: Aroma should be pleasant distinctive of type of ingredient used. PALATABILITY: Full, rich or light, delicate flavor appropriate to category.

DIFFICULTY OF PROJECT

- 1. Beer
- 2. Dry Red Wine from fresh fruit
- 3. Dry Red Wine from kit or concentrate
- 4. Dry White Wine from fresh fruit
- 5. Dry White Wine from kit or concentrate
- 6. Dry blend from fresh fruit
- 7. Dry Blend from kit or concentrate
- 8. Sweet Red Wine from fresh fruit
- 9. Sweet Red Wine from kit or concentrate
- 10. Sweet White Wine from fresh fruit
- 11. Sweet White Wine from kit or concentrate
- 12. Wine Blend from fresh fruit
- 13. Wine Blend from kit or concentrate



# CROCHETED ITEMS DIVISION

#### **Sharon Espinola**

#### WHAT JUDGES LOOK FOR IN CROCHETING:

OVERALL APPEARANCE: All needlework will be judged with regard to beauty, degree of perfection, amount of work and suitability for the purpose for which it is intended. Entry must be neat, clean, properly blocked, finished appropriate to pattern & function. Pictures need to be framed, matting is optional. Frame and mat will not be judged. If an entry is dirty or there are mistakes in the pattern, it could be disqualified by the judges. SUITABILITY OF DESIGN, COLOR, THREAD/YARN: Choice of thread or yarn, canvas or fabric type, appropriate pattern & function. Color selection & quality of yarn will NOT be judged. WORKMANSHIP: Stitches made correctly, tension even (no distortion of hole & fabric) stitches smooth & flat (no twisted threads), backstitching straight & even, no visible carry-over from reverse side.

#### DIFFICULTY OF PROJECT:

- 1. Afghans Baby
- 2. Afghans Granny
- 3. Afghans Ripple
- 4. Afghans Shell
- 5. Afghans Other
- 6. Baby Articles
- 7. Childs Garments
- 8. Doll Clothes
- 9. Doilies < 14"

- 10. Doilies > 14"
- 11. Hats & Scarves
- 12. Pillows
- 13. Rugs
- 14. Sweaters & Vests Bulky
- 15. Sweaters & Vests Fancy or Pattern
- 16. Tablecloths
- 17. All Other

# FOOD PRESERVATION DIVISION

#### Debbie Wassmuth, Millie Wimer

**EXHIBIT:** Dried /Dehydrated Foods, ½ Cup in Ziplock Bag; Preserved - 1 Jar

Standard Canning jars - must be used for all exhibits, without rings. (Exhibitors may exhibit more than 1 jar or 1 bag.)

All exhibits must have the following information on the entry: Date processed, type and length of processing. For health reasons all meats and vegetables must be processed in a pressure canner. Jams and jellies may be opened by the judge. Preserved food must follow USDA guidelines of 2009 or later.

#### WHAT THE JUDGES LOOK FOR IN FOOD PRESERVATION:

APPEARANCE: Color appropriate for product, free from mold, discoloration & blemishes, uniform size & shape, hold shape well, clear liquids. PACK: Good proportion of liquids & solids, adequate head space, liquid covers product, little or not floating product.



#### WHAT JUDGES LOOK FOR WITH MEAT:

APPEARANCE: Color normal for cooked product, excess fat removed from product. PACK: Attractive, adequate head space, adequate amount of jelly or broth.

#### WHAT JUDGES LOOK FOR IN DRIED FOODS:

APPEARANCE & QUALITY: Uniform size & shape; free from visible mold growth & moisture; free from large seed, very thick peelings or cores; color appropriate for product and method of pretreatment (not overly dark), dry enough for safe long-term storage, lacking stickiness. LABEL: Neatly placed not covering product. Contents: (What is in it?) Drying Method: (Sun/dehydrator/oven-how?) Length of drying: (Minutes, hour, days, how long?) Pre-treatment: (None/sulfur/juice - tell us what?) Date of drying: (When you started?)

#### **Dehydrated Foods**

- 1. Fruits
- 2. Fruit Leather
- 3. Herbs
- 4. Vegetables

#### **Preserved Foods**

- 5. Convenience Foods
- 6. Fruits
- 7. Fruit Butter
- 8. Jams
- 9. Jellies
- 10. Meats
- 11. Pickles
- 12. Pie Filling
- 13. Relishes & Sauces
- 14. Soup
- 15. Vegetables 16. All Other

## **2016 Award Announcement**

BALL<sup>®</sup> Fresh Preserving AWARD FOR ADULT LEVEL presented by:

Ball<sup>®</sup> & Kerr<sup>®</sup> Fresh Preserving PRODUCTS

Jarden Home Brands marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. Awards for 1st and 2nd Place will be presented to individuals whose canned entry is selected as the best in the category.

A panel of judges will select the top two entries in Fruits, Vegetables, Pickles and Soft Spreads categories. Entries must be preserved in Ball® Classic, Collection Elite®, or Heritage Collection Jars sealed with Ball®Classic, Collection Elite, or Heritage Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid.

Entries from each category honored with the First Place award will receive:

- Two (2) Five Dollar (\$5) Coupons for Ball® or Kerr® Fresh Preserving Products and
  - One (1) Free (up to \$5 value) Coupon for Ball® Pectin.

Entries from each category honored with the Second Place award will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and
  - One (1) Free (up to \$5 value) Coupon for Ball® Pectin.





# HOBBIES DIVISION

#### Denise Poxleitner, Carol Lauer, Mary McPherson

Size of entry limited to 4'x4' - Three or more entries in a category is considered a collection. Please include age on entry tag.

# WHAT JUDGES LOOK FOR IN HANDCRAFTED GIFT HOBBIES

GENERAL APPEARANCE: Neat, clean, finished techniques enhanced finished item. WORKMANSHIP: Consistent use of proper techniques, attention to detail, neatness of work (paint applied evenly and cleanly, no visible glue, etc.) balance of design & color, finishing techniques well done, workmanship appropriate to age of exhibitor. SUITABILITY OF DESIGN, COLOR, CONSTRUCTION MATERIALS: Creativity of design, choice of materials, pleasing color combinations, type of materials appropriate

#### Age 1-5

- 1. Collections
- 2. Crafts

#### Age 6-9

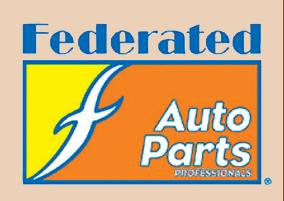
- 3. Ceramics
- 4. Collections
- 5. Crafts Handmade

- 6. Crafts Kits
- 7. Crafts Models
- 8. Jewelry
- 9. Kinix
- 10. Lego Original Small
- 11. Lego Original Large
- 12. Lego Kit Small
- 13. Lego Kit Large
- 14. Lego Motorized
- 15. Scrapbooking
- 16. All Other

#### Age 10-13

- 17. Ceramics
- 18. Collections
- 19. Crafts Handmade
- 20. Crafts Kits
- 21. Crafts Models
- 22. Jewelry
- 23. Kinix
- 24. Lego Original Small
- 25. Lego Original Large
- 26. Lego Kit Small
- 27. Lego Kit Large
- 28. Lego Motorized
- 29. Scrapbooking
- 30. All Other

CONTINUES ON PAGE 25



# HOMETOWN AUTO & AG Parts & Service

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#### Age 14-18

- 31. Beadcraft
- 32. Candles Handmade
- 33. Ceramics
- 34. Crafts Handmade
- 35. Crafts Kits
- 36. Crafts Models
- 37. Collections 3 or more
- 38. Glass Work
- 39. Metal Work Cast
- 40. Metal Work Sculptured
- 41. Metal Work Copper Tooling
- 42. Scrapbooking
- 43. Woodworking Small
- 44. Woodworking Large
- 45. All other

#### Adult

- 46. Ceramics
- 47. Collections 3 or more
- 48. Dolls Handmade
- 49. Glass Work Etching
- 50. Glass Work Leaded
- 51. Glass Work Staining
- 52. Jewelry
- 53. Leather Craft Braiding
- 54. Leather Craft Tooling
- 55. Leather Craft Other
- 56. Metal Work Cast
- 57. Metal Work Copper Tooling
- 58. Metal Work Sculptured
- 59. Metal Work Other

- 60. Papercraft Greeting Cards
- 61. Papercraft Stationery
- 62. Papercraft Other
- 63. Quilling Announcements or Invitations
- 64. Quilling Animals/Birds
- 65. Quilling Other
- 66. Scrapbooking
- 67. Tole Painting
- 68. Woodworking Small Articles
- 69. Woodworking Large Articles
- 70. Woodworking Carving
- 71. Woodworking Chain Saw Art
- 72. Woodworking Inlay
- 73. Woodworking Lathe
- 74. Woodworking Scroll Saw
- 75. Wreaths
- 76. All Other

#### Visit the FARM AND RANCH MUSEUM

SPONSORED BY THE COTTONWOOD LIONS CLUB

See the 1910 Idaho Harvester Combine manufactured in Moscow, Idaho, and the Stationary Thrashing Machine that came around Cape Horn in 1887.

There is also an excellent historical photo display of Grangeville Border Days, and Idaho County Country Schools' Basketball Teams

#### **BE SURE TO SEE**

our Working Farm Machinery in Area Fields



# HORTICULTURE-FLOWERS DIVISION

#### Elaine Landry, Lorraine Smith

This is a standard show and will be judged using the Standard System of Awarding.

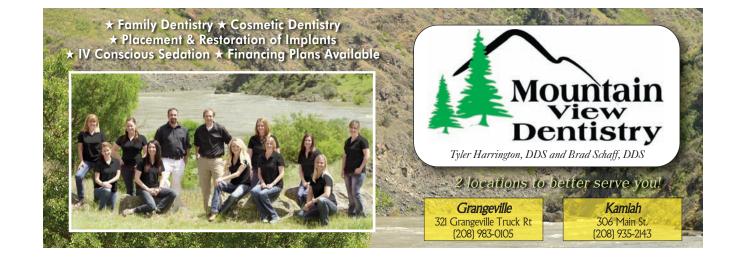
- 1. All plant material must be fresh and grown by the exhibitor. No spray, oil, dye, etc. may be applied to enhance the entries natural shine or color.
- 2. An exhibitor may enter more than one entry per class provided each is of a different species, variety, type or color.
- 3. Potted plants must be in the exhibitor's possession for 3 months; combination planters in exhibitor's possession 6 weeks prior to the fair.
- 4. All entry cards must be filled out completely before submitting entry into show, address labels allowed.
- 5. Exhibits ARE NOT to be left on table without the exhibitor present.
- 6. All specimens must have the botanical name; genus, species, variety or cultivar to be eligible for a top exhibitor award.

The Valley Garden Club will award \$10.00 to Best Artistic Arrangement entry and \$10.00 to Best Horticulture entry.

- 7. Entries will be checked by Classification Committee and placed by the Placement Committee.
- 8. Cut specimens should have foliage attached, unless otherwise grown, no foliage below the water line
- 9. Entrant must furnish own **clear** container size to be suitable for specimen and weighted for stability; wedging encouraged.
- 10. Judges have the right to sub-divide.
- 1. Asters 1 bloom or spray
- 2. Calendula 3 blooms, 1 color
- 3. Celosia Crested 1 bloom
- 4. Celosia Plumed 1 bloom
- 5. Chrysanthemum, 1 spray, 3 or more blooms
- 6. Cosmos Single 1 bloom
- 7. Cosmos Double 1 bloom
- 8. Cosmos Spray

#### Dahlias grown with foliage no side buds

- 9. Dahlias, > 8"
- 10. Dahlias, 4"-8"
- 11. Dahlias, < 4"
- 12. Daisies Echinacea 1 bloom
- 13. Daisies Rudbeckia 1 bloom
- 14. Daisies Shasta 1 bloom
- 15. Delphiniums 1 bloom
- 16. Geraniums 1 stem
- 17. Gladiola, > 4 ½ " 1 spike, must be weighted
- 18. Gladiola, 2 ½" to 4 ½"- 1 spike, must be weighted
- 19. Gladiola, < 2 ½ " 1 spike, must be weighted
- 20. Lilies Asiatic or Oriental 1 bloom
- 20-a. Resurrection Lily



- 21. Lilies Daylilies 1 stem
- 22. Marigolds, Hybrids 1 bloom
- 23. Marigolds 1 spray, 3 to 5 opened blossoms
- 24. Petunias Single 1 stem, maximum 5 blooms
- 25. Petunia Double 1 stem, maximum 5 blooms
- 26. Rosebuds 1 bud
- 27. Roses Floribunda 1 spray
- 28. Roses Hybrid Tea 1 bloom, disbudded
- 29. Roses Miniature 1 bud
- 30. Roses Miniature 1 bloom, disbudded
- 31. Roses Miniature 1 spray
- 32. Snapdragons:
  - a. Single, 1 spike
  - b. Double, 1 spike
  - c. Miniature, 1 spike
- 33. Sunflowers Decorative 1 to 3 blooms constitute an exhibit
- 34. Zinnia All 1 stem, limit 1 to 3 blooms
- 35. Other flowers spray
- 36. Other flowers bloom
- 37. Other flowers spike
- 38. Hosta 1 leaf
  - a. Small (up to 3")
  - b. Medium (3"-6")
  - c. Large (6" and up)
- 39. Other Varieties 1 leaf
- 40. Bouquet 5-10 blooms assorted colors, same genus
- 41. Bouquet 5-10 blooms one color, same genus
- 42. Bouquet, 5-10 blooms assorted flowers, greenery allowed
- 43. Branches Flowering 15" to 18", 1 stem
- 44. Branches Other Flowers spray, 1 stem

# Everlastings Dried, Stems shown without water, not to exceed 30", grown in current season, vse must be weighted

- 45. Strawflower 3 blooms or spray
- 46. Statice 3 sprays
- 47. Other Everlastings 3 blooms, sprays, or spikes

# Houseplants Potted Plants, not to exceed 12" in diameter

- 48. African Violet Single in bloom
- 49. African Violet Double in bloom
- 50. Begonia Flowering
- 51. Begonia Foliage
- 52. Bromeliads
- 53. Cactus
- 54. Holiday Cactus
- 55. Ferns
- 56. Foliage Plant
- 56-a. Blooming Houseplant
- 57. Succulents
- 58. lvy
- 59. Other Vines
- 60. Terrariums
- 61. Dish Gardens
- 62. Houseplants Hanging, Foliage
- 63. Houseplants Hanging, Flowering
- 64. Fairy Gardens- Container no larger than
- 14" deep x 18" wide

#### **ARTISTIC ARRANGEMENTS**

Maximum space allowed: 20" wide x 30" tall

This is a Standard Flower Show and will be judged by the Standard System of Awarding.

1. Exhibitor may enter as many classes as desired, but only one exhibit per class.



- 2. All designs must contain plant material. Fresh plant material may never be treated in any manner.
- 3. No artificial flowers, foliage, fruit or vegetables permitted. Landscapes or scenes not permitted.
- 4. Accessories and featured objects permitted in all classes.
- 5. Religious symbols must be displayed in a respectful manner. Flags must not be displayed.
- 6. Entries will be divided in the following:
- a. Section A: Blue Ribbon (having earned 6-10 blue ribbons).
- b. Section B: Amateur (having earned 0-5 blue ribbons).
- 7. Designs must be completed before entering the building, and may be moved for spacing.
- 8. The Junior Division includes ages 10-17.
- Class 1. Over The Rainbow Traditional design, using a rainbow of color, all fresh plant material.
- Class 2. Tin Man A Creative design incorporating a can, choice of plant material.
- Class 3. Yellow Brick Road A Line Design, incorporating the color yellow, designer's choice of plant material.
- Class 4. Scarecrow A Creative Design, using all dried plant material.
- Class 5. Ruby Red Slippers Designer's Choice, incorporating the color red, designer's choice of plant material
- Class 6. Emerald City- Traditional Design, 8" small or less including container and/or pedestal, all green plant material, fresh and/or dried.
- Class 7. Munchkin Land Designers Choice, 5" miniature or less including container and/or pedestal, designer's choice of plant material.

The Valley Garden Club will award \$10.00 to Best Artistic Arrangement entry and \$10.00 to Best Horticulture entry.

# HORTICULTURE-FRUITS & VEGETABLES DIVISION

#### **Susan Stephens**

All exhibits must be grown and identified by exhibitor. All exhibits must be grown during the year prior to the current Fair. Exhibits must be same maturity, color, size, shape and clean.

# WHAT JUDGES LOOK FOR IN FRUITS & VEGETABLES:

QUALITY: In best & prime eating condition, not necessarily the biggest. CONDITION: Clean, free from blemish and disease. UNIFORMITY: All specimens uniform in size ripeness, shape & color. TYPICAL OF VARIETY: Varieties should be identified.

#### **Beans Bush**

- 1. Beans Green 5 snap with stems
- 2. Beans Pole 5 snap with stems
- 3. Beans Purple 5 snap with stems
- 4. Beans Yellow Wax 5 snap with stems
- 5. Beans Other
- 6. Beets Baby Pickling 5 with 2" top
- 7. Beet Cylindra 5 with 2" tops
- 8. Beets Red, Round 5 with 2" tops
- 9. Beets Other
- 10. Broccoli All Varieties 1 head

CONTINUES ON PAGE 29



Proud Supporter of the Idaho County Fair and Livestock Sale for over 20 years

See you at the Fair!
Stop by our booth in the Open Class Building

- 11. Cabbage Early 1 head 2 or 3 layers outer leaves
- 12. Cabbage Purple 1 head 2 or 3 layers outer leaves
- 13. Carrots Table Half Long 5 with 2" top
- 14. Carrots Table Long 5 with 2" top
- 15. Carrots Other
- 16. Corn Sweet 5 husked
- 17. Cucumber American 5 with stem
- 18. Cucumber Burpless 5 with stem
- 19. Cucumber Dill 3-5" 5 with stem
- 20. Cucumber Slicers 5" or > 5 with stem
- 21. Cucumber Sweet Pickle 3" or < 5 with stem
- 22. Cucumber Lemon 5 with stem
- 33. Cucumber All Other
- 24. Eggplant All Varieties 1 with stem
- 25. Garlic Elephant 5 unpeeled cluster 2" top
- 26. Garlic Hardneck 5 unpeeled cluster 2" top
- 27. Gourds Large 1
- 28. Gourds Small 5
- 29. Greens Collards 5 stems in water
- 30. Greens Kale 5 stems in water
- 31. Greens Spinach 5 stems in water
- 32. Greens Swiss Chard 5 stems in water
- 33. Green other
- 34. Lettuce Leaf
- 35. Lettuce Romaine 5 leaves
- 36. Lettuce other
- 37. Melons Cantaloupe 1
- 38. Melons Casaba -1
- 39. Melons Crenshaw 1
- 40. Melons Honeydew -1
- 41. Melons Watermelon -1

- 42. Onions Red 5
- 43. Onions Walla Walla 5
- 44. Onions White 5
- 45. Onions Yellow 5
- 46. Onions Other 5
- 47. Peas Shell
- 48. Peas Snap
- 49. Peppers Anaheim 5
- 50. Peppers Bell 5
- 51. Peppers Banana 5
- 52. Peppers Cherry 5
- 53. Peppers Chili 5
- 54. Peppers Jalepeno 5
- 55. Peppers Other
- 56. Potatoes Kennebec 5
- 57. Potatoes Red -5
- 58. Potatoes Yukon Gold
- 59. Potatoes Other
- 60. Pumpkin Mini 1 stem
- 61. Pumpkin Pie 1 stem
- 62. Pumpkin Other 1 stem
- 63. Rhubarb All Varieties 5 pulled stems, no leaves
- 64. Squash Acorn 1 with stem
- 65. Squash Banana 1 with stem
- 66. Squash Buttercup 1 with stem
- 67. Squash Butternut 1 with stem
- 68. Squash Crookneck 1 with stem
- 69. Squash Hubbard 1 with stem
- 70. Squash Scallop 1 stem
- 71. Squash Spaghetti 1 stem
- 72. Squash Straight 1 stem
- 73. Squash Zucchini 1 stem
- 74. Squash Other 1 stem



#### **TOMATOES 5 WITH STEM**

- 75. Tomato Cherry
- 76. Tomato Red
- 77. Tomato Roma
- 78. Tomato Tomatillo
- 79. Tomato Yellow Pear
- 80. Tomato Yellow Round
- 81. Tomato Other
- 82. Vegetables Largest Beet
- 83. Vegetables Largest Cucumber
- 84. Vegetables Largest Onion
- 85. Vegetables Largest Potato
- 86. Vegetables Largest Pumpkin
- 87. Vegetables Largest Summer Squash
- 88. Vegetables Largest Winter Squash
- 89. Vegetables Largest Other
- 90. Eggs Brown 1 dozen
- 91. Eggs Pullet -1 dozen
- 92. Eggs White 1 dozen
- 93. Eggs Other 1 dozen

#### **HERBS 5 STEMS IN WATER**

- 94. Herbs Green Basil
- 95. Herbs Purple Basil
- 96. Herbs Catnip
- 97. Herbs Cilantro
- 98. Herbs Chives
- 99. Herbs Dill
- 100. Herbs Lavender
- 101. Herbs Lemon Balm
- 102. Herbs Mint
- a. mint lemon
- b. mint orange
- c. mint chocolate
- d. mint spearmint

- 103. Herbs Oregeno
- 104. Herbs Parsley
- 105. Herbs Rosemary
- 106. Herbs Savory
- 107. Herbs Sage
- 108. Herbs Tarragon
- 109. Herbs Thyme
- 110. Herbs Other

#### **FRUITS**

#### APPLES - 5 with stem

- 1. Apples Crab
- 2. Apples Transparent
- 3. Apples Other

#### **BERRIES - 1 Cup**

- 4. Blackberries
- 5. Raspberries Red
- 6. Raspberries Yellow
- 7. Strawberries
- 8. Other berries

#### **GRAPES - 1 BUNCH**

- 9. Grapes Purple
- 10. Grapes Other

#### PEACHES 5

- 11. Peaches Late
- 12. Peaches Other
- 13. Pears All Varieties 5 with stem

#### PLUMS & PRUNES 5 with stem and bloom

- 14. Plums Red
- 15. Plums White



- 16. Plums Other
- 17. Any Other Fruit

#### **NUTS - 5**

- 18. Walnuts English
- 19. Nuts Other

#### FIELD CROPS AND SEEDS Displayed in 1 pint container Sheaf grasses 2" diameter bundle

- 1. Barley other
- 2. Dried Beans all Varieties
- 3. Honey
- 4. Lentils
- 5. Peas Spring
- Oats All Varieties
- 7. Oil Seed Crop
- 8. Sunflower with stalk
- 9. Sunflower Head no stalk
- 10. Sheaf Grasses Alfalfa
- 11. Sheaf Grains Spring Barley 2 Row
- 12. Sheaf Grains Spring Barley 6 Row
- 13. Sheaf Grains Winter Barley
- 14. Sheaf Grains Oats
- 15. Sheaf Grains Spring Wheat

#### CREATURE FEATURE - JUNIOR DIVISION ONLY

Class 1 - Ages 5 years to 12 years.

- A. ANIMAL All fresh vegetable, fruits, nuts, seeds and/or grasses.
- B. OUTER SPACE Fresh or dried vegetable, fruit, nuts, seeds and/or grasses.
- C. PATRIOTIC Exhibitor's choice of plant material.
- D. PEOPLE Figure made from fruit and/or flowers.

- 16. Sheaf Grains Winter Wheat
- 17. Wheat
- 18. Quinoa

# Junior Division

#### **Elaine Sonnen**

Exhibit 3 cookies, rolls or muffins; 1/2 loaf breads and cakes; 4 pieces of candy.

These Junior Division categories will be entered and exhibited in the Open Class Building. Other high school and elementary exhibits in Art, Horticulture, Photography will be exhibited beside and judged separately from the adult Open-Class divisions. Junior Division includes two age categories: 5 yrs. - 12 yrs. and 13 yrs. - 17 yrs. Indicate age on entry tag. The Sew-Ciety Quilters will offer 1st, 2nd, and 3rd place prizes for a guilt project done by a school-age individual quilter. Must be over 12" square. Judging criteria from adult divisions will be used.

#### **BAKED GOODS**

- 1. Bread Holiday
- 2. Bread Yeast
- 3. Cake Decorated
- 4. Cake Layer
- 5. Candy
- 6. Cookies Bar
- 7. Cookies Decorated
- 8. Cookies Drop or Molded

CONTINUES ON PAGE 32



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Good Luck 4-H'ers

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- 9. Cookies No Bake
- 10. Cookies Rolled
- 11. Muffins
- 12. Pies Fruit
- 13. Rolls Yeast

#### **FOOD PRESERVATION**

- 14. Preserved Foods Fruit
- 15. Preserved Foods Jam
- 16. Preserved Foods Vegetables

#### **HANDCRAFTED**

- 17. Kitchen Items
- 18. Seasonal Items
- 19. Other

#### **NEEDLEWORK**

- 20. Crewel Articles
- 21. Crocheted Articles
- 22. Cross Stitch Counted
- 23. Cross Stitch Printed
- 24. Embroidered Articles
- 25. Hand Appliqued Pillows
- 26. Hand Appliqued Wallhangings
- 27. Knitted Articles
- 28. Latchwork
- 29. Needlepoint

## QUILTING AWARD - JUNIOR DIVISION ONLY

The Sew-Ciety Quilters will offer 1st, 2nd and 3rd place prizes for a quilt project done by a school-age individual quilter. Must be over 12" square. Judging criteria from adult division will be used.

- 30. Quilted Articles
- 31. Stuffed Toys or Dolls
- 32. Other

#### **SEWING**

- 33. Machine Made Articles
- 34. Wearable Art
- 35. Other

## 2016 Award Announcement

BALL® Fresh Preserving AWARD FOR YOUTH LEVEL presented by:

**Ball**<sup>®</sup> & Kerr<sup>®</sup> Fresh Preserving PRODUCTS

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands marketers of the BALL® & KERR® FreshPreserving™ Products will present First Place Awards in designated categories. A panel of judges will select the best entry submitted by a youth in each category for Fruit, Vegetable, Pickle and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid. The best entry from each category will receive:

• One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr®



Fresh Preserving Products and one (1) Free (up to \$5

value) Coupon for Ball® Pectin.











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# KNITTED ARTICLES DIVISION

#### **Sharon Espinola**

#### WHAT JUDGES LOOK FOR IN KNITTING:

OVERALL APPEARANCE: All needlework will be judged with regard to beauty, degree of perfection, amount of work and suitability for the purpose for which it is intended. Entry must be neat, clean, properly blocked, finished appropriate to pattern & function. If an entry is dirty or there are mistakes in the pattern, it could be disqualified by the judges.

SUITABILITY OF DESIGN, COLOR, THREAD/YARN: Choice of thread or yarn, canvas or fabric type, appropriate pattern & function. Color selection & quality of yarn will NOT be judged. WORKMANSHIP: Stitches made correctly, tension even (no distortion of hole & fabric) stitches smooth & flat (no twisted threads), backstitching straight & even, no visible carry-over from reverse side.

DIFFICULTY OF PROJECT: Quilt project done by a schoolage individual quilter. Must be over 12" square. Judging criteria from adult divisions will be used.

- 1. Afghans Baby
- 2. Afghans Full Size
- 3. Baby Articles
- 4. Caps & Scarves

- 5. Doilies < 14"
- 6. Doilies > 14"
- 7. Machine Knitted Articles
- 8. Mittens & Gloves
- 9. Pillows
- 10. Slippers & Socks
- 11. Stoles, Capes & Vests
- 12. Sweaters Fancy Adult
- 13. Sweaters Fancy Childs
- 14. Sweaters Plain
- 15. All other

# NEEDLEWORK Division

#### WHAT JUDGES LOOK FOR IN NEEDLEWORK:

OVERALL APPEARANCE: All needlework will be judged with regard to beauty, degree of perfection, amount of work and suitability for the purpose for which it is intended. Entry must be neat, clean, properly blocked, finished appropriate to pattern & function. Pictures need to be framed, matting is optional. Frame and mat will not be judged. If an entry is dirty or there are mistakes in the pattern, it could be disqualified by the judges. SUITABILITY OF DESIGN, COLOR, THREAD/YARN: Choice of thread or yarn, canvas or fabric type, appropriate pattern & function. Color selection & quality of yarn will NOT be judged.

CONTINUES ON PAGE 34



# Country Home

# Coverage for your

- Residence
- Additional Living **Expenses**
- Household Goods & Personal Effects
- •Barns, Outbuildings & Structures
  - Incidental Farming
  - •Medical Payments
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WORKMANSHIP: Stitches made correctly, tension even (no distortion of hole & fabric) stitches smooth & flat (no twisted threads), backstitching straight & even, no visible carry-over from reverse side. DIFFICULTY OF PROJECT.

- 1. Brazilian Embroidery
- 2. Crewel Embroidery
- 3. Cross Stitch Stamped
- 4. Cross Stitch 16 Count or less < 100 sq inches
- 5. Cross Stitch 16 Count or less > 100 sq inches < 200 sq inches
- 6. Cross Stitch 16 Count or less > 200 sq inches
- 7. Cross Stitch 18 Count or more < 100 sq inches
- 8. Cross Stitch 18 Count or more > 100 sq. inches < 200 sq. inches
- 9. Cross Stitch 18 Count or more > 200 sq. inches
- 10. Cross Stitch Pillows, Other
- 11. Hand Embroidery
- 12. Hardanger Stitchery
- 13. Needlepoint
- 14. Tatted Articles
- 15. Other

#### Visit the FARM AND RANCH MUSEUM

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See the 1910 Idaho Harvester Combine manufactured in Moscow, Idaho, and the Stationary Thrashing Machine that came around Cape Horn in 1887.

There is also an excellent historical photo display of Grangeville Border Days, and Idaho County Country Schools' Basketball Teams

#### **BE SURE TO SEE**

our Working Farm Machinery in Area Fields

# PHOTOGRAPHY DIVISION

#### Linda Arnzen, Kathy Kuther, Toni Baker

The Photography Division will be comprised of these classes: Junior age 10-17, Young Adult age 18-25, Adult Novice and Adult Advanced. Novice exhibitors will be casual snapshot photographers using automatic cameras. Advanced photographers will be serious hobbyists who may have competed in other shows and/or practice photography as a part-time business using a single reflex camera and manual settings. ALL PHOTOS MUST HAVE NAME AND PHONE NUMBER ON THE BACK AND BE MOUNTED (NO FANCY FRAMES) AND READY TO HANG WITH WIRE ON PEG BOARD. ONLY ONE PHOTO PER CATEGORY. (Photos 5x7 or larger)

#### WHAT JUDGES LOOK FOR WITH PHOTOGRAPHY

OVERALL APPEARANCE: Clean, photo securely attached to mat, mat color & style enhances the photo.

TECHNIQUE: Focus, lighting, color balance, depth of field, angle, quality of developing & printing.

COMPOSITION: Photo captures the mood/spirit/life of the subject so viewer knows more about the subject after looking at the photo, balance of elements, subject the most prominent element of photo & background does not detract from subject.



#### **Junior Division**

- 1. Animal Only
- 2. Animal Pets
- 3. Birds & Insects
- 4. Black & White (all)
- 5. Buildings
- 6. Collage
- 7. Fish
- 8. Flowers
- 9. Humor
- 10. Industrial
- 11. People Posed
- 12. People Random
- 13. Scenery Forests, Rivers
- 14. Scenery Sunrises, Sunsets, Rainbows
- 15. Scenery Other
- 16. Self Processed Enhanced Photos
- 17. Sports

#### **Young Adult**

- 18. Animal Only
- 19. Animal Pets
- 20. Birds & Insects
- 21. Black & White (all)
- 22. Buildings
- 23. Collage
- 24. Fish
- 25. Flowers
- 26. Humor
- 27. Industrial
- 28. People Posed
- 29. People Random
- 30. Scenery Forests, Rivers
- 31. Scenery Sunrises, Sunsets, Rainbows
- 32. Scenery Other
- 33. Self Processed Enhanced Photos
- 34. Sports

#### **Adult Novice**

- 35. Animal Only
- 36. Animal Pets
- 37. Birds & Insects
- 38. Black & White (all)
- 39. Buildings
- 40. Collage
- 41. Fish
- 42. Flowers
- 43. Humor
- 44. Industrial
- 45. People -Posed
- 46. People Random
- 47. Scenery Forest, Rivers

- 48. Scenery Sunrises, Sunsets, Rainbows
- 49. Scenery Other
- 50. Self Processed Enhanced Photos
- 51. Sports

#### **Adult Advanced**

- 52. Animals Only
- 53. Animals Pets
- 54. Birds & Insects
- 55. Black & White (all)
- 56. Buildings
- 57. Collage
- 58. Fish
- 59. Flowers
- 60. Humor
- 61. Industrial
- 62. People Posed
- 63. People Random
- 64. Scenery Forests, Rivers
- 65. Scenery Sunrises, Sunsets, Rainbows
- 66. Scenery Other
- 67. Self Processed Enhanced Photos
- 68. Sports

# Quilts Division

#### Judy Forsman and Sally Rehder

#### WHAT JUDGES LOOK FOR WITH QUILTING:

GENERAL APPEARANCE: Total impact, neat & clean, square & flat.

DESIGN: Choice & use of color & pattern for top and borders, suitability of materials to design & function, originality or use of traditional patterns.

WORKMANSHIP: Precision of cutting, stitching & finishing, guilting techniques, binding & edges.

#### **Categories**

- 1. Art Quilts Hand Quilted
- 2. Art Quilts Machine Quilted
- 3. Baby Quilts Appliqued
- 4. Baby Quilts Embroidered
- 5. Baby Quilts Hand Quilted
- 6. Baby Quilts Pieced

- 7. Baby Quilts Tied
- 8. Group Quilts
- 9. Hand Quilted Appliqued
- 10. Hand Quilted Embroidered
- 11. Hand Quilted Pieced
- 12. Hand Quilted Other
- 13. Kitchen Items potholders, towels, placemats
- 14. Machine Quilted by Exhibitor- Appliqued
- 15. Machine Quilted by Exhibitor Embroidered
- 16. Machine Quilted by Exhibitor Pieced
- 17. Machine Quilted by Exhibitor Other
- 18. Machine Quilted Not by Exhibitor Appliqued
- 19. Machine Quilted Not by Exhibitor Embroidered
- 20. Machine Quilted Not by Exhibitor Pieced
- 21. Machine Quilted Not by Exhibitor Other
- 22. Table Topper Machine Quilted
- 23. Table Topper Hand Quilted
- 24. Tablerunner Hand Quilted
- 25. Tablerunner Machine Quilted
- 26. Tied Quilts Appliqued
- 27. Tied Quilts Embroidered
- 28. Tied Quilts Pieced
- 29. Tied Quilts Other
- 30. Wall Hangings Hand Quilted Hand Appliqued
- 31. Wall hangings Hand Quilted Machine Appliqued
- 32. Wall Hangings Hand Quilted Paper Pieced
- 33. Wall Hangings Hand Quilted Pieced
- 34. Wall Hangings Machine Quilted Hand Appliqued
- 35. Wall Hangings Machine Quilted Machine Appliqued
- 36. Wall Hangings Machine Quilted Paper Pieced
- 37. Wall Hangings Machine Quilted Pieced
- 38. Other Hand Quilted
- 39. Other Machine Quilted

# SEWING DIVISION

#### **Sharon Espinola**

Clothing articles which have been worn or become soiled must be laundered before exhibiting. Put each exhibit in a clear plastic bag on hanger. Sew I.D. labels on inside of garment.

#### WHAT JUDGES LOOK FOR WITH SEWING:

GENERAL APPEARANCE: Clean, well pressed outside and inside. SUITABILITY OF DESIGN, COLOR & FABRIC: Type and color of fabric & trim suitable to pattern & use of garment. WORKMANSHIP: Fabric cut on grain, stitches even length & tension, seams even & finished, plaids/strips matched, finishing techniques correct and neat. DIFFICULTY OF PROJECT

- 1. Children Coats & Jackets lined
- 2. Children Dresses, pants, skirts
- 3. Children Sleepwear
- 4. Doll Clothes
- 5. Infant up to and including size 1
- 6. Kitchen items placemats, potholders, towels
- 7. Men's Pants
- 8. Men's Shirts
- 9. Purses & bags
- 10. Stuffed Toys



- 11. Tree Skirts
- 12. Women Blouses
- 13. Women Coats or Jackets
- 14. Women Blouses or Dresses
- 15. Women Skirts or Pants
- 16. All other

# SPINNING, WEAVING & FELTING DIVISION

#### **Sharon Espinola**

- 1. Handspun all articles
- 2. Woven articles
- 3. Felted articles

# 4-H & FFA Project Information

All 4-H members, enrolled in a 4-H Club, are eligible to complete their 4-H projects by entering them at the Idaho County Fair on Wednesday, from 9 a.m. to 11 a.m., except clothing articles, which will be entered at 10:00 a.m. on Monday. 4-H Livestock will be entered from 3 p.m. to 8 p.m. on Wednesday. Refer to Idaho 4-H Project Requirement Booklet.

4-H Club Secretary Books will also be entered Wednesday and judged with the other projects.

Award money will be paid as follows on all 4-H projects:
Blue Ribbon - \$2.50 Red Ribbon - \$2.00 White Ribbon - \$1.50

#### 4-H & FFA Agricultural Projects

- 1. Bedding will be furnished by the Fair Board management, but hay, other feeds, buckets and feed troughs must be furnished by the exhibitor.
  - 2. Cattle should be tied with a halter and neck rope.
- 3. All livestock exhibitors MUST display stock in the arena and exhibit stock for the official judge when requested to do so by the Superintendent.
- 4. All animals exhibited or brought to the Fair Grounds must be disease free. Acceptance of all animals is subject to a veterinarian's approval.
- 5. 4-H entries can be made only in those projects in which the 4-H'er is regularly enrolled by April 1, except that Beef, Sheep, Goat and Hog projects must be selected by their official weigh-in dates.
- 6. 4-H members are allowed to weigh-in, exhibit and sell one market animal project. This project has to be weighed in at the respective specie weigh in prior to the fair. In addition, members can show a breeding project along with a market project. Ex: Market steer and breeding heifer, or market hog and breeding heifer, etc.
- 7. Projects with less than 5 entries will be awarded trophies at the discretion of the judge.
- 8. Care of all livestock animals will be consistent with production practices and accepted standards. Exhibitors must observe withdrawal periods and be aware of penalties associated with off-label use of all drugs.
- 9. A completed and signed livestock record book is due at the Fair office by 9:00 a.m. Thursday. Rabbit, Poultry and Dog record books must be completed, signed and turned in to the Fair office by 9 a.m. on Wednesday.
- 10. All cattle must be dehorned. Goats may have horns but they must be tipped with the tips no smaller than a nickel in size. It is preferred that the goats be dehorned.
- 11. Bulls are not eligible for the show, except for bull calves 6 months and younger behing exhibited in the bucket calf project.

#### 4-H & FFA Livestock Superintendents

Daniel McIntire - Beef Kent Mitchell - Dog Christy Davis - Sheep Elizabeth Orgish- R

Elizabeth Orgish- Rabbit & Poultry

Tony Schumacher - Swine Samantha Spencer - 4-H Building Superintendent

#### 4-H & FFA Market Animal Livestock Sale

- 1. Each 4-H & FFA Club Livestock Exhibitor will be allowed to sell only ONE animal at the Market Livestock Sale on Saturday.
- 2. A percentage of the selling price on each animal sold at the Market Livestock Sale will be deducted to offset expenses of the Livestock Sale.
- 3. Swine paid on top weight of 280 lbs., steers paid on top weight of 1,500 lbs.

CONTINUES ON PAGE 38

# Good Luck 4-H'ers!



# Back Country Supplies

- Cinches/Latigos
- Nose/Feed Bags
- Pack Saddle Bags
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- Headstalls/Bits
- Lead Ropes/Halters
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- 4. To be eligible for sale, market animals may weigh no less than: Steers, 1,050 lbs., Hogs, 220 lbs., Sheep, 95 lbs., and Goats 75 lbs. when weighed in on Wednesday.
- The buyer assumes all responsibility of the animal as soon as the animal is sold.
- The 4-H & FFA Market Livestock Sale will be Saturday at 1:00 p.m. in the Vernon Agee Livestock Pavilion.

# 4-H Consumer Sciences & Specialty Projects

- 4-H'ers must be enrolled in the current Idaho County 4-H Club program by April 1 to exhibit their completed project.
- 2. All projects exhibited shall be completed as outlined in the "Idaho County 4-H Project Requirements" handbook.
  - 3. All entries must be properly labeled.
- Record books that are displayed as part of the exhibited project must be signed by the authorized leader and parent.
- 5. All projects exhibited must include a leader evaluation form signed by the authorized leader.
- 6. All Specialty and Foods projects must be entered by 11:00 a.m. on Wednesday.
- 7. All Constructed Clothing and Making the Most of Me projects must be entered at 10:00 a.m. on Monday.

#### 4-H Awards

#### **CREATIVE SEWING AWARD**

A sewing machine will be awarded recognizing a 4-Her's continued creativity, achievement and excellence in sewing. This is a 4-H lifetime award commemorating long-term participation in Family and Consumer Science projects. The 4-Her must be in at least their 5th year of 4-H sewing and be at least a sophomore in high school. This award is sponsored by the Family and Consumer Science Friends of 4-H Fund.

#### **OUTSTANDING FOODS AWARD**

An upright mixer will be awarded recognizing a 4-Her's continued creativity, achievement and excellence in the foods area. This is a 4-H lifetime award commemorating long-term participation in Family and Consumer Science projects. The 4-Her must be in at least their 5th year of 4-H Foods and Nutrition and be at least a sophomore in high school. This award is sponsored by the Family and Consumer Science Friend of 4-H Fund.

#### **OUTSTANDING MAKING THE MOST OF ME AWARD**

A set of luggage will be awarded recognizing a 4-H'ers continued creativity, achievement and excellence in the Making the Most of Me area. This is a lifetime award commemorating long-term participation in Family & Consumer Science projects. The 4-H'er must be in at least their 5th year of the Making the Most of Me project, and be at least a sophomore in High School. This award is sponsored by the Family and Consumer Science Friend of 4-H Fund.

#### **CONSTRUCTED CLOTHING AWARDS**

Idaho Sewing for Sports will present a \$20 cash award to the top project and two \$10 runner-up awards in the Beginning, Intermediate and Advanced level constructed clothing projects.

#### MAKING THE MOST OF ME AWARDS

Brent and Tara Rowland, Cottonwood, will present \$20 cash award to the top project and two \$10 runner-up awards for the Beginning division projects.

Mary Uhlorn, Mary Kay Cosmetics, Cottonwood, will present a \$20 cash award to the top project and two \$10 runner-up awards for the Intermediate division projects.

Dion and Susie Heckman, White Bird, will present a \$20 cash

award to the top project and two \$10 runner-up awards for the Senior division projects.

#### **TOP MODEL AWARDS**

Rosettes will be presented to outstanding participants in the Beginner, Intermediate and Advanced Divisions at the 4-H Fashion Show

#### 4-H FOODS AWARDS

The Tackle Shop, Riggins, will present \$20 cash award to the top project awards for the Beginning 4-H Foods Project.

Slichter Construction, Riggins will present a \$20 cash award to the top project for the Intermediate 4-H Foods Project.

A Sweet Thought, Kamiah, will present a \$20 cash award to the top project for the Advanced 4-H Foods Project.

#### **CAKE DECORATING AWARDS**

A Taste of Art, Cottonwood, will present a \$20 cash award to the top Beginning Cake Decorating Project.

The Carl Olsen Family, Clearwater, will present a \$20 cash award to the Top Intermediate Cake Decorating Project.

Leslie McIntire, Cottonwood, will present a \$20 cash award to the Top Beginning Cake Decorating Project.

#### **DEMONSTRATION AWARDS**

Farm Credit Services will award \$10 to the top Junior, Intermediate, and Senior 4-H Demonstrations in the Home Economics, Agriculture and Specialty divisions given on 4-H Demonstration Day.

#### CANDACE JOHNSTON MEMORIAL TOP FOODS AWARD

Dion and Susie Heckman, White Bird, will present a \$50 cash award to the top overall foods project.

#### 4-H WOODWORKING AWARD

Brendan Baldus of 2B Cabinets, Grangeville, will award a trophy to the top 4-H Woodworking project.

#### LEATHERCRAFT AWARD

Walco, Inc., Grangeville, will present a trophy to the top overall Leathercraft project.

#### PHOTOGRAPHY AWARD

Frank and Marlene Mignerey of Lucile will present \$20 to the top 4-H Photography project.

#### **OUTSTANDING LEADERSHIP AWARD**

The McIntire family awards a trophy and a \$75 4-H Teen Conference Scholarship to the 4-H'er exhibiting the top Leadership project.

#### THE GEORGE ENNEKING MEMORIAL AWARD

Karla Enneking will award \$100 cash award to the top Know Your Government 4-H Project.

#### **TOP 4-H SPECIALTY PROJECT AWARDS**

United Country Musick & Sons Auction & Real Estate Services presents a \$20 cash award and the Idaho County Fair Board presents a Rosette to the outstanding 4-H projects in the following categories: Communication & Expressive Arts, Environmental Education & Earth Sciences, Family & Consumer Science, Science & Technology and Citizenship & Civic Education.

#### CANDACE JOHNSTON MEMORIAL COLLEGE SCHOLARSHIP

Baker Truck Service- Brad and Bambi Baker, Grangeville- will present a \$200 college scholarship to a graduating senior enrolled in the Idaho County 4-H program and completeing their 5th year in the Family and Consumer Science project area.

#### HERDSMANSHIP AWARD

Farm Credit Services will award \$15 to the 4-H Club with the highest total points, judged on the following basis: Points: 25-Decoration of pens and stalls; 50-Neatness and cleanliness of pens and stalls; 25-Sportsmanship and courtesy in the ring and around the stalls

#### **BEST BOOK AWARD**

The Idaho County Farm Bureau will present \$25 cash awards to the 4-H Club members with the best Jr., Int. and Sr. Project Livestock Record Book, and the best Horse Record Book.

#### **IDAHO WOOL GROWERS ASSN. AWARDS**

The Idaho Wool Growers Assn. will award a Sash to the Grand Champion and Reserve Champion 4-H member in Fitting and Showing Contest.

#### DAVID KLAPPRICH AWARD

The Klapprich family will award a trophy to the top 4-H project in Specialty Projects. The 4-Her must have no less than 5 years in 4-H and be at least a sophomore in high school.

#### **MUSICK & SONS OUTSTANDING FFA PROJECT AWARD**

The Outstanding FFA Project Award, graciously donated by United Country Musick & Sons, is presented to an FFA livestock exhibitor who shows the most growth through the project year and is knowledgeable and active in every aspect of their project. Selection for the award recipient will be based on the following criteria:

- Enrolled in a livestock project during the current year.
- Exhibit the best combination of performance, sportsmanship and citizenship.
  - Shows personal growth throughout the year.
  - Knowledgeable about project from start to finish.

Representatives from Music & Sons, in conjunction with FFA Advisors and Extension Educators will determine the Outstanding FFA Project Award recipient. An FFA exhibitor may receive the Outstanding FFA Project Award more than once, but not two years in a row.

#### **BEST OVER-ALL SHEEP PROJECT AWARD**

Patrick Long will present a trophy to the 4-H member with the best over-all Sheep project.

#### TOP HERITAGE SWINE PROJECT

Haight Heritage Farms will award \$100 to the top Heritage Swine Project.

#### **BEST OVER-ALL SWINE PROJECT AWARD**

Lindy Hinkelman will present a trophy to the 4-H member with the best over-all Swine project.

#### **FEEDER PIG AWARD**

The Stuivenga family presents \$15 to the top feeder pig and \$10 to the second place pig in the feeder class.

#### **4-H FITTING & SHOWING AWARDS**

Davis Communications, Kooskia, will award a trophy to the Champion 4-H Showman in the Goat and Poultry Division.

Jerry & Skip Robert, Kamiah, will award a trophy to the Champion 4-H Showman in the Sheep Division.

The Idaho County Fair Board will award a trophy to the Champion 4-H Showman in the Dairy Division.

Hold Your Horses 4-H Club will award a trophy to the Champion Horse Showman.

Richard and Taffee Schaak will award a trophy to the Champion 4-H Rabbit Showman.

The Wayne Newman Memorial will award a trophy to the Champion Showman in the Beef Division.

The Newman family, Stites, will present an award to the Grand Champion Showman of all 4-H Livestock.

Larry and Patty Arnzen, Cottonwood, will award a trophy to the Champion 4-H Swine Showman.

#### LARGEST PERCENTAGE OF 4-H BEEF PROJECTS AWARD

The Idaho/Lewis County Cattle Association will award \$10 in cash to the 4-H Club exhibiting the largest percentage of Beef

projects. The Association also donates the award membership pins for the 4-H program.

#### **IDAHO ANGUS AUXILIARY AWARDS**

The Idaho Angus Auxiliary awards a halter to the highest placing Black Angus Market Steer.

The Idaho Angus Auxiliary presents an award to the outstanding Black Angus Breeding project.

#### COTTONWOOD RIDING CLUB SCHOLARSHIP

The Cottonwood Riding Club will award a \$100 college scholarship to the Grand Champion Showman of all 4-H Livestock. Award to be activated when winner is ready to enroll in college.

#### **IDAHO SALERS ASSOCIATION AWARD**

The Idaho Salers Association will present a jacket to the top Saler 4-H beef project.

## JOE ENNEKING, SR. AWARD - TOP OVER-ALL AGRICULTURE PROJECT

The 4-H member with the top over-all Agriculture project will receive a trophy and have his or her name engraved on the Joe Enneking, Sr. trophy kept in the trophy case at the Idaho County Courthouse.

#### 4-H RATE OF GAIN CONTEST

Primeland Cooperatives of Grangeville will award a trophy to the 4-H members whose steer, swine and sheep makes the highest Rate of Gain: Steers from March weigh-in, Swine from May weigh-in to Fair weigh-in, Sheep from Spring Show weigh-in to Fair weigh-in. Steers and sheep must have been shown at the Spring Show to be eligible for this award.

#### LIVESTOCK JUDGING CONTEST AWARD

Cottonwood Veterinary Service, Helen Rowland, DVM, will award a trophy to the 4-H member receiving the highest score in the Livestock Judging Contest. A Rosette and \$15 will also be awarded to the 4-Her who receives the highest score in the Livestock Judging Contest. The second place 4-Her will receive \$10, with third place receiving \$5.

#### **HEREFORD AWARD**

Jim and Julie Church will award a trophy to the top Hereford project.

#### **BEST OVER-ALL BEEF AWARD**

Idaho/Lewis County Cattle Association will present a special Beef Award to the outstanding 4-H Beef project member. Judging will be based 50 percent on accomplishments of the member, records, fitting and showing and judging and 50 percent on the quality of the animal.

#### **IDAHO COUNTY 4-H EWE PROJECT**

The winner will receive three open ewes and is responsible for their breeding, feeding and management until the fair the following year. The winner will keep the oldest ewe and all of the lambs except for one ewe lamb. This lamb and the two youngest ewes will be passed on to next year's winner.

## HIGH SCORING OBEDIENCE DOG & TOP DOG SHOWMANSHIP AWARD

Tyler Harrington, DDS & Brad Schaff, DDS - Mt. View Dentistry, Grangeville, presents a trophy to the high scoring obedience dog and a trophy to the top dog showman.

#### TOP SECRETARY BOOK TROPHY

In memory of Enid Newman sponsored by the Idaho County Fair Board.